

**ST. GEORGE CITY COUNCIL MINUTES
REGULAR MEETING
OCTOBER 17, 2013, 4:00 P.M.
CITY COUNCIL CHAMBERS**

PRESENT:

**Mayor Daniel McArthur
Councilmember Jon Pike
Councilmember Gail Bunker
Councilmember Gil Almquist
Councilmember Ben Nickle
Councilmember Jimmie Hughes
City Manager Gary Esplin
City Attorney Shawn Guzman
City Recorder Christina Fernandez**

OPENING:

Mayor McArthur called the meeting to order and welcomed all in attendance. The Pledge of Allegiance to the Flag was led by Councilmember Nickle and the invocation was offered by Reverend Alex Wilkie.

Mayor McArthur advised item 6G has been removed from the agenda.

Mayor McArthur read a proclamation proclaiming Saturday, November 9, 2013 as National Adoption Day.

FEE WAIVER:

Consider approval of a special event fee waiver and a waiver for the use of Vernon Worthen Park for a Celebrating Families Through Adoption event. Debbie Hofhines, applicant.

Debbie Hofhines explained they will be holding an event on Saturday, November 9, 2013 to celebrate all touched by adoption at Vernon Worthen Park. They are requesting a special event fee waiver and a waiver for the use of the park.

MOTION: A motion was made by Councilmember Bunker to approve the fee waiver for the use of Vernon Worthen Park.

SECOND: The motion was seconded by Councilmember Hughes.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

BID AWARD:

Consider award of an agreement with Interstate Rock Products to construct the 3000 East, Phase 2, Roadway Improvement Project.

City Manager Gary Esplin advised the request is for the 3000 East project in the 1450 South area.

Purchasing Manager Connie Hood advised the bid is for \$1,425,609.53.

MOTION: A motion was made by Councilmember Almquist to award the bid to Interstate Rock Products in the amount specified.
SECOND: The motion was seconded by Councilmember Nickle.
VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

Mayor McArthur commented that bids were received for the Mall Drive bridge this week.

Cameron Cutler advised eight bids were received. The low bid came in at \$7,405,000.00 and the aesthetics package will cost \$45,000.00.

City Manager Gary Esplin advised the City still needs to get approval from the Federal government. Additionally, staff is continuing to work on right of way issues.

DESIGNATE STREET NAME:

Consider approval to designate 700 East as University Boulevard. Dixie State University, applicant.

City Manager Gary Esplin advised the request is from Dixie State University to co-designate 700 East to University Boulevard. Residents will be able to keep their addresses.

Sheri Ruesch with Dixie State University stated they want the road to be named University Avenue rather than University Boulevard. They met with the post office to see if there were any issues with this request and were told that since this happens all over the country, there are no issues.

MOTION: A motion was made by Councilmember Almquist to approve the name change.
SECOND: The motion was seconded by Councilmember Pike.
VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

City Manager Gary Esplin stated that he is going to recommend the interior roads be abandoned as long as they don't have implications on residents.

FEE WAIVER:

Consider approval of a special event fee waiver and a waiver for the use of

Vernon Worthen Park for a Walk to End Lupus Now, St. George event. Noelle Reymond, applicant.

Noelle Reymond stated they will be hosting a "Walk to End Lupus Now" on Saturday November 2, 2013 and are requesting a special event fee waiver as well as a waiver for the use of Vernon Worthen Park.

MOTION: A motion was made by Councilmember Hughes to approve the special event fee waiver and fee waiver for the use of Vernon Worthen Park.

SECOND: The motion was seconded by Councilmember Bunker.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

ROAD CLOSURE:

Consider approval of a partial road closure request for the Music for All Regional Marching Band Competition. Dan Adams, applicant.

and

Consider approval of a partial road closure request for the Red Rock Invitational Marching Band Competition. Dan Adams, applicant.

Darren Holt advised the Red Rock Invitational Marching Band Competition event will take place Friday, November 1, 2013 and will have over 43 bands from the State competing. The Music for All Regional Marching Band Competition is a regional event that will be held Saturday, November 2, 2013. The roads to be closed are 1000 East along the shoulder area to provide room for bus staging and 400 South to provide for band warm-up areas.

MOTION: A motion was made by Councilmember Pike to approve the partial road closures for the Marching Band Competitions as outlined.

SECOND: The motion was seconded by Councilmember Almquist.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

ROAD CLOSURE:

Consider approval of a partial road closure request for the 5th Annual Safety Trunk or Treat. Ronda Neilson, applicant.

City Manager advised the request is for the partial road closure at 167 West 2710 South Circle for the 5th annual trunk or treat in the Bloomington area. There have been no problems in the past.

MOTION: A motion was made by Councilmember Bunker to approve as outlined.

SECOND: The motion was seconded by Councilmember Hughes.

Ronda Neilson stated this is their 5th annual event. Over 800 kids attended and 25 businesses in the area participated. The Police and Fire department will be in attendance.

City Manager Gary Esplin advised the applicant should work with Bill Swensen on the actual closure areas and get approval from the Police and Fire Departments.

**AMENDED
MOTION:**

Councilmember Bunker amended her motion to include the applicant work with Bill Swensen and get approval from the Police and Fire Departments.

SECOND:

The motion was seconded by Councilmember Hughes.

VOTE:

Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

USE OF RIDGE TOP COMPLEX:

**Consider approval for the use of the Ridge Top Complex for a Spring Break Concert.
Luke Kerouac, applicant.**

Jordan Sharp with Dixie State University stated they are requesting use of the Ridge Top Complex this early since they will need to book the entertainment. They will be addressing issues that occurred last year, such as vulgarity, and are working with the Police Department regarding security designs.

Mayor McArthur stated he had heard many comments on the vulgarity from last year's concert.

Mr. Sharp advised the contract states that the artist is to perform a clean show with no vulgarity. Payment to the artist will not take place until after the show to be sure the artist abides by the contract. Traffic control issues will be addressed with staff. The Police Department will be used and paid for by the University. He presented a map to the Councilmembers.

City Manager Gary Esplin advised staff supports the concert. One concern is that the concert will be during spring break. Additionally, there is only one access to the Ridge Top. He is concerned about the impact to the residents in that area. While he would like the Ridge Top Complex to be used, he would rather have the concert on the University property

Mr. Sharp stated that not all schools are on spring break at the same time. They would like to provide a nice secure place to go. He explained they have the area where the concert was last year as well as the Burns Arena reserved in case this is not approved. The plan to get concert goers out of there would be similar of what was done during Color Me Radd. Port-a-potty's will be utilized since there are no restrooms available.

Councilmember Bunker is concerned with residents on Donlee Drive. She wondered if there would be someone there routing them to use Airport Road.

Mr. Sharp stated they will have someone there directing traffic.

Bill Swensen explained he is comparing this event to the Color Me Radd event with terms of traffic control. Staff is prepared to assist with traffic control, but will need to be provided

by the University. Safety is the number one priority. The University will also need to pay the cost of the Police Officers. Normally, the fee to use the Ridge Top Complex is \$500.00.

Chief Stratton inquired who their security officers are. Although it is a busy time for the City, they will bring in a number of officers to assist.

City Manager Gary Esplin stated he wanted to make sure staff's concerns are mentioned which include traffic control and alcohol consumption.

Councilmember Bunker would like to support the University with this event, but she would like to make sure Donlee Drive is secured.

MOTION: A motion was made by Councilmember Hughes to approve the use of the Ridge Top Complex for a concert for the University with the conditions that have been spoken about as far as making sure there is security, working with Bill Swensen and have ample Police Officers and security with a good exit plan and traffic control on Donlee Drive.

SECOND: The motion was seconded by Councilmember Almquist.

Councilmember Almquist stated that he would like the applicants to spell out how they will "defer" the traffic. In addition, he would like them to provide Bill Swensen with a definition of the word vulgar.

Mr. Sharp advised he will actually have a list of prohibited words. He does not want a repeat of last year's concert.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PUBLIC HEARING/PUBLIC UTILITY AND DRAINAGE EASEMENT/ORDINANCE:

Public hearing to consider vacation of a public utility and drainage easement for Landtrends Properties in the Fort Pierce Business Park. Brandon Anderson; Rosenberg Associates, applicants.

Todd Jacobsen advised the applicant recently split the lot and created a public utility and drainage easement. The lot split was approved by the City, but not approved by the Fort Pierce Industrial park Property Owners Association. The association is requesting that the applicants merge the lots back into one parcel. In doing so, the parcel owner would like to vacate the public utility easement as well as put the parcel back to its original layout.

Mayor McArthur opened the public hearing. There being no public comment, he closed the public hearing.

MOTION: A motion was made by Councilmember Almquist to approve the vacation of the public utility easement for Landtrends Properties in the Fort Pierce Business Park as discussed.

SECOND: The motion was seconded by Councilmember Bunker.

VOTE: Mayor McArthur called for a roll call vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye

Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PUBLIC HEARING/AMEND FINAL PLAT/ORDINANCE:

Public hearing to consider the amended final plat for The Village at Little Valley Phase 2 Amended. Roger Bundy; R&B Surveying, applicants.

Todd Jacobsen stated the purpose of amending the plat is to merge the two lots together and vacate the easement that was between the lots.

Mayor McArthur opened the public hearing. There being no public comment, he closed the public hearing.

MOTION: A motion was made by Councilmember Nickle to approve the final plat amendment.

SECOND: The motion was seconded by Councilmember Almquist.

VOTE: Mayor McArthur called for a roll call vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PUBLIC HEARING/AMEND FINAL PLAT/ORDINANCE:

Public hearing to consider the amended final plat for Quitobaquito Phase 1 Amended. Bob Hermanson; Bush and Gudgeon, applicants.

Todd Jacobsen stated the applicants would like to move the lot line and remove some common area.

Mayor McArthur opened the public hearing. There being no public comment, he closed the public hearing.

MOTION: A motion was made by Councilmember Hughes to approve the amended final plat for Quitobaquito Phase 1 Amended.

SECOND: The motion was seconded by Councilmember Pike.

VOTE: Mayor McArthur called for a roll call vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PUBLIC HEARING/AMEND FINAL PLAT/ORDINANCE:

Public hearing to consider the amended final plat for Meadow Valley Farms Phase 2 Amended. Roger Bundy; R&B Surveying, applicants.

Todd Jacobsen stated the applicants would like to vacate four lots and their associated easements.

Mayor McArthur opened the public hearing. There being no public comment, he closed the public hearing.

MOTION: A motion was made by Councilmember Bunker to approve the amended final plat for Meadow Valley Farms Phase 2 Amended.

SECOND: The motion was seconded by Councilmember Nickle.

VOTE: Mayor McArthur called for a roll call vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PUBLIC HEARING/AMEND FINAL PLAT/ORDINANCE:

Public hearing to consider the amended final plat for Canyon Terrace Estates Phase 4 Amended. Bob Hermandson; Bush and Gudgell, applicants.

Todd Jacobsen stated the applicants are requesting to merge two lots and vacate the public utility and drainage easements between said lots.

Mayor McArthur opened the public hearing. There being no public comment, he closed the public hearing.

MOTION: A motion was made by Councilmember Almquist to approve the amended final plat for Canyon Terrace Estates Phase 4 Amended.

SECOND: The motion was seconded by Councilmember Pike.

VOTE: Mayor McArthur called for a roll call vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PUBLIC HEARING/ISSUANCE AND SALE OF FRANCHISE TAX REVENUE BONDS:

Public hearing regarding the issuance and sale of the issuer's 10,000,000 aggregate principal amount of franchise tax revenue bonds, Series 2013 and to allow public input regarding any potential economic impact that the project described herein to be financed with the proceeds of the Series 2013 bonds may have on the private sector.

City Manager Gary Esplin advised this request is part of the issuance process for the bonds previously discussed for the Mall Drive Bridge. The plan is to issue a new set up bonds to replace the bonds that will be soon paid off, using the proceeds to fund the Mall Drive Bridge. There will be no impact on the budget. Federal Regulations state a public hearing needs to be done.

Mayor McArthur opened the public hearing.

Ed Baca, citizen, stated he feels the issuance of the bonds is important and critical to the Little Valley area.

Mayor McArthur closed the public hearing.

SET PUBLIC HEARING:

City Planner Ray Snyder advised that the Planning Commission, at its meeting held October 8, 2013, recommended that a public hearing be scheduled for November 7, 2013 to consider a zone change request for a future subdivision to be called Meadow Valley Estates Phase 4 from RE-20 to RE-12.5 on 1.77 acres located at 2550 East Mountain Ledge Drive.

MOTION: A motion was made by Councilmember Bunker to set the public hearing as recommended.

SECOND: The motion was seconded by Councilmember Nickle.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

PRELIMINARY PLATS:

Todd Jacobsen presented the preliminary plat for Sun River Phase 32, a 34 unit planned development residential subdivision located at approximately 1900 West 5100 South, zoning is PD-R. This plat was approved by the City Council on December 6, 2012. Since that time, the owner took some common area out and added it into Phase 19 of Sun River St. George. The request tonight is to approve the boundary change by taking out some common area. He also presented the preliminary plat for Villas at Valderra Phase 1, a 10 lot planned development residential subdivision located at approximately 2125 West and 4655 North. This plat was approved by City Council on November 17, 2011 as the Estates at Valderra. The owner is changing the name to Villas at Valderra Phase 1.

Councilmember Bunker inquired if staff watches closely when open space is removed.

Mr. Jacobsen stated there is a requirement for common area and staff does watch for that.

MOTION: A motion was made by Councilmember Almquist to approve the preliminary plats for Sun River Phase 32 and Villas at Valderra Phase 1.

SECOND: The motion was seconded by Councilmember Pike.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

FINAL PLATS:

Todd Jacobsen presented the final plats for Boulder Springs Villas Phase 3, a 24 unit planned development residential subdivision located at approximately 1620 East 1450 South, zoning is PD-R and Meadow Valley Farms Phase 3, a 21 lot residential subdivision located at approximately 2420 East and 3860 South, zoning is RE-20 and RE-37.5.

Ty Tippetts representing the Little Valley Water Users Association stated they have two wells in that area. While they have no issues with the development, they were lead to believe that once the easement is turned over to the City their easement is at risk.

Councilmember Hughes stated he spoke with Scott Roper and was asked if the water association would continue to be able to maintain their wells.

Ryan Thomas with Development Solutions clarified that in the right-of way is a modified section that will include asphalt, curb and gutter, an 8 foot planter strip and sidewalk. The line is currently in the 8 foot planter strip, therefore they would not have to dig-up the sidewalk. The development will include a back up line in case the existing line breaks.

City Manager Gary Esplin stated he was not aware of any City requirement that would require them to bond for a private line. If the line is inside the easement they can work on it as long as it restored to what exists.

City Attorney Shawn Guzman advised if in the right of way, the City would require bonding, however, the City Council could waive that now.

City Manager Gary Esplin explained this issue is outside of the final plat. If they want to request a waiver of the bond, they would have to come back to do so.

Mr. Jacobsen stated he spoke with Ryan Thomas earlier in the day. This is a private easement and will remain there if the road is ever vacated. There will be a public utility easement as well.

Mr. Jacobsen presented the final plats for Mulberry Estates Phase 3, a 17 lot residential subdivision located at approximately 2950 East and 3240 South, zoning is RE-12.5 and RE-20 and Mulberry Estates Phase 4, a 17 lot residential subdivision located at approximately 2950 East and 3190 South, zoning is RE-12.5 and RE-20.

Councilmember Almquist inquired, with regards to the Mulberry Estates plats, what size the water lines will be.

Ryan Thomas stated the standard 8 inch water lines will be installed in both developments.

City Manager Gary Esplin advised they will be required under policy to meet what is required for the subdivision. Based on the master plan, the lines were over sized to accommodate the density with the impact fees.

Mr. Jacobsen presented the final plats for Riverstone Subdivision Phase 2, a 16 lot residential subdivision located at approximately 890 West and 4050 South, zoning is R-1-10. He advised there is a transmission line that runs through the development that will be moved down further south as the development increases in size; Sage Meadows Phase 2, an 18 lot residential subdivision located at approximately 2950 East and 2000 South, zoning is R-1-10; Shadow Hawk Townhomes, a 15 unit residential subdivision located at approximately 1300 West and 100 South, zoning is R-3; Sun River St. George Phase 32, a 34 unit planned unit development located at approximately 1900 West and 5100 south, zoning is PD-R; Sycamore Phase 3, a 15 lot residential subdivision located at approximately 2640 East and 3770 South, zoning is R-1-10; Sycamore Phase 4, a 15 lot residential subdivision located at approximately 2800 East and 3770 South, zoning is R-1-10; and Villas at Valderra Phase 1, a 10 lot residential subdivision located at approximately 2125 West and 4655 North, zoning is PD-R.

Councilmember Almquist inquired about the designated right to farm in the Little Valley area as he did not see that on the plats.

Mr. Jacobsen advised any area in Little Valley, should have a note on the plat, that designates it as an agriculture area. All plats are checked when they come into for approval. He stated staff is working on putting signs in that area.

Councilmember Bunker inquired about the connectivity for item 3F.

Mr. Jacobsen advised the Sage Meadows Phase 2 will have a road to connect through.

MOTION: A motion was made by Councilmember Pike to approve all of the final plats and authorize the Mayor to sign them.

SECOND: The motion was seconded by Councilmember Bunker.

Mayor McArthur stated he wished to include the stipulation on the plat with regard to the easements.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

CONDITIONAL USE PERMIT:

Consider approval of a conditional use permit for a cell tower replacement. AT&T Wireless, applicant.

Ray Snyder presented a conditional use permit to upgrade infrastructure and replace an existing 60 foot tall self-support lattice tower with a new 60 foot self-support lattice tower. There will be a period of time, approximately 6 months, where the two towers will co-exist in place together until the project is complete and the old tower is removed.

David Carter with General Dynamics stated their goal is to have an structure that meets code. In addition, they do not want their customers to lose service. The tower was originally installed by Alltell. Each time a tower is touched, it needs to go through a structural analysis.

City Manager Gary Esplin inquired about the color of the new tower.

Mr. Carter stated the new tower will be galvanized structures and can be painted if necessary.

MOTION: A motion was made by Councilmember Almquist to approve the conditional use permit.

SECOND: The motion was seconded by Councilmember Pike.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

SIGN VARIANCE:

Consider approval of a sign variance at 180 North and 300 East. Ben Warburton, applicant.

City Manager Gary Esplin advised the applicant asked for the item to be tabled.

MOTION: A motion was made by Councilmember Bunker to table the item.

SECOND: The motion was seconded by Councilmember Hughes.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

UDOT COOPERATIVE AGENCY AGREEMENT:

Consider approval of a UDOT Cooperative Agency Agreement in connection with FAA Grant 3-48-0060-23 to perform a Wildlife Hazard Assessment.

City Manager Gary Esplin advised since the FAA grant agreement was recently approved, this agreement with UDOT will allow the City to receive the funds to perform a Wildlife Hazard Assessment mandated by the FAA.

MOTION: A motion was made by Councilmember Pike to approve the UDOT Cooperative Agency Agreement in connection with the FAA grant as has been explained.

SECOND: The motion was seconded by Councilmember Almquist.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

IMPROVEMENTS ON 450 NORTH:

Discussion and consider approval of improvements on 450 North.

City Manager Gary Esplin advised the developer is ready to put in his portion of 450 North west of 2450 East to connect to 3050 East. He explained this connection will be a great help with transportation in this area. He recommended using impact funds on the drainage system that will then allow staff to design the connection, from where the developer leaves off to 2450 East, which has already been authorized.

MOTION: A motion was made by Councilmember Bunker to approve the improvements on 450 North.

SECOND: The motion was seconded by Councilmember Almquist.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

APPOINTMENT OF POLLWORKERS:

MOTION: A motion was made by Councilmember Bunker to accept the pollworkers.

SECOND: The motion was seconded by Councilmember Pike.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

ADJOURN TO CLOSED SESSION:

MOTION: A motion was made by Councilmember Hughes to discuss potential litigation.

SECOND: The motion was seconded by Councilmember Almquist.

VOTE: Mayor McArthur called for a roll call vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

RECONVENE AND ADJOURN:

MOTION: A motion was made by Councilmember Almquist to reconvene and adjourn.

SECOND: The motion was seconded by Councilmember Pike.

VOTE: Mayor McArthur called for a vote, as follows:

Councilmember Bunker - aye
Councilmember Almquist - aye
Councilmember Pike - aye
Councilmember Hughes - aye
Councilmember Nickle - aye

The vote was unanimous and the motion carried.

**NOTICE OF REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF ST. GEORGE,
WASHINGTON COUNTY, UTAH**

Public Notice

Public notice is hereby given that the City Council of the City of St. George, Washington County, Utah, will hold a regular meeting in the City Council Chambers, 175 East 200 North, St. George, Utah, on Thursday, October 17, 2013 commencing at 4:00 p.m.

The agenda for the meeting is as follows:

Call to Order
Invocation
Flag Salute

1. **CONSENT CALENDAR** - None Scheduled
2. **BID OPENINGS**
 - A. Consider award an agreement with Interstate Rock Products to construct the 3000 East, Phase 2, Roadway Improvement Project.
3. **PUBLIC HEARINGS**
 - A. Public hearing to consider vacation of a public utility and drainage easement for Landtrends Properties in the Fort Pierce Business Park. Brandon Anderson; Rosenberg Associates, applicants.
 - B. Public hearing to consider the amended final plat for The Village at Little Valley Phase 2 Amended. Roger Bundy; R&B Surveying, applicants.
 - C. Public hearing to consider the amended final plat for Quitobaquito Phase 1 Amended. Bob Hermandson; Bush and Gudge, applicants.
 - D. Public hearing to consider the amended final plat for Meadow Valley Farms Phase 2 Amended. Roger Bundy; R&B Surveying, applicants.
 - E. Public hearing to consider the amended final plat for Canyon Terrace Estates Phase 4 Amended. Bob Hermandson; Bush and Gudge, applicants.
 - F. Public hearing regarding the issuance and sale of the issuer's 10,000,000 aggregate principal amount of franchise tax revenue bonds, Series 2013 and to allow public input regarding any potential economic impact that the project described herein to be financed with the proceeds of the Series 2013 bonds may have on the private sector.
4. **ORDINANCES**
 - A. Consider approval of an ordinance vacating a public utility and drainage easement for Landtrends Properties in the Fort Pierce Business Park.
 - B. Consider approval of an ordinance amending the final plat for The Village at Little Valley Phase 2 Amended.
 - C. Consider approval of an ordinance amending the final plat for Quitobaquito Phase 1 Amended.
 - D. Consider approval of an ordinance amending the final plat for Meadow Valley Farms Phase 2 Amended.
 - E. Consider approval of an ordinance amending the final plat for Canyon Terrace Estates Phase 4 Amended.
5. **RESOLUTIONS** - None scheduled

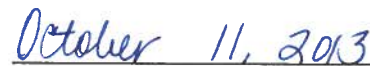
6. STAFF REPORTS

- A. Consider approval to designate 700 East as University Boulevard. Dixie State University, applicant.
- B. Consider approval of a special event fee waiver and a waiver for the use of Vernon Worthen Park for a Celebrating Families Through Adoption event. Debbie Hofhines, applicant.
- C. Consider approval of a special event fee waiver and a waiver for the use of Vernon Worthen Park for a Walk to End Lupus Now, St. George event. Noelle Reymond, applicant.
- D. Consider approval of a partial road closure request for the Music for All Regional Marching Band Competition. Dan Adams, applicant.
- E. Consider approval of a partial road closure request for the Red Rock Invitational Marching Band Competition. Dan Adams, applicant.
- F. Consider approval of a partial road closure request for the 5th Annual Safety Trunk or Treat. Ronda Neilson, applicant.
- G. Consider approval of a fee waiver request for the use of Vernon Worthen Park and partial road closure for a Simply Because Foundation/Zombie Mayhem Event. Spencer Worthington, applicant.
- H. Consider approval for the use of the Ridge Top Complex for a Spring Break Concert. Luke Kerouac, applicant.
- I. Report from the Planning Commission held October 8, 2013.
- J. Consider approval of a conditional use permit for a cell tower replacement. AT&T Wireless, applicant.
- K. Consider approval of a UDOT Cooperative Agency Agreement in connection with FAA Grant 3-48-0060-23 to perform a Wildlife Hazard Assessment.
- L. Discussion and consider approval of improvements on 450 North.
- M. Consider approval of a sign variance at 180 North and 300 East. Ben Warburton, applicant.
- N. Appointments to boards and commissions of the City.
- O. Request a closed session.

7. MINUTES

8. ADJOURNMENT


Christina Fernandez, City Recorder


Date

REASONABLE ACCOMMODATION: The City of St. George will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Please contact the City Human Resources Office, 627-4674, at least 24 hours in advance if you have special needs.

Ben Warburton, Manager
XNATION ■
180 North 300 E.
St. George, UT 84770

September 20, 2013

Mr Gary Esplin, City Manager
City of St. George
175 East 200 North
St. George, UT 84770

RE: Request to be heard at October 17 City Council Meeting
Appeal for Variance of existing signage ordinance
by XNation, a camping and sport supply outlet store, 180 North & 300 West, St. George

Dear Mr. Esplin,

We wish to appeal to the City Counsel of the City of St. George regarding the current Sunroc sign at 180 North and 300 West, St. George. The existing sign stands on the property and our current business, XNation (a camping and sport supply outlet store), now occupying the old Sunroc building, would like to be able to redesign and utilize this sign.

I urge you to consider our Appeal for Variance allowing our company, XNation, to utilize the existing signage in order to be seen from St. George Boulevard. XNation is a family-owned business, working its hardest in a tough economic time. We feel that to grow this business and become successful at its present location, the sign needs to be large enough to be seen a block away from where most Boulevard traffic would travel. Since there is already the old Sunroc sign in place, we would simply redesign/cover the existing sign with our own. (please see photo of Sunroc sign and XNation's new design)

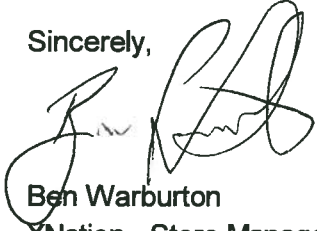
We have already spoken with Craig Harvey, of St. George City's Planning and Zoning Department. His department denied use of the existing sign because it does not comply with current signage ordinances. We are making an appeal for a variance to use this existing sign for XNation's business. Mr. Harvey notes that the Sunroc sign has stayed in place for at least three years past the time Sunroc went out of business.

There are a variety of reasons why it would be in the city's best interest to have us use this sign with our own company name it. It is better for the city to have a sign on a building that reflects the current tenant/owner rather than a past tenant who is now out of business. The old sign is a reminder of a business that once was successful and employed many people in this town. I believe we would all be better served and would benefit St. George's image to have a company name on that sign that is current and thriving. Utilizing existing signage would be practical and economical. All XNation would have to do is put our design where Sunroc's is now.

We want to project to everyone who lives in town as well as visitors passing through town that local businesses are alive and well in St. George. There are a number of unoccupied buildings in XNation's vicinity, and we are hoping to breathe new life into this neglected area of town. Directing customers to our location is likely to bring new customers our way and hopefully, make them curious about neighboring businesses. In time, more traffic could encourage other businesses to lease and occupy the nearby buildings that are currently vacant (ex. Flood Street Theater).

Thank you for your consideration of this request for hearing at the St. George City Council meeting. I greatly appreciate your time.

Sincerely,



Ben Warburton

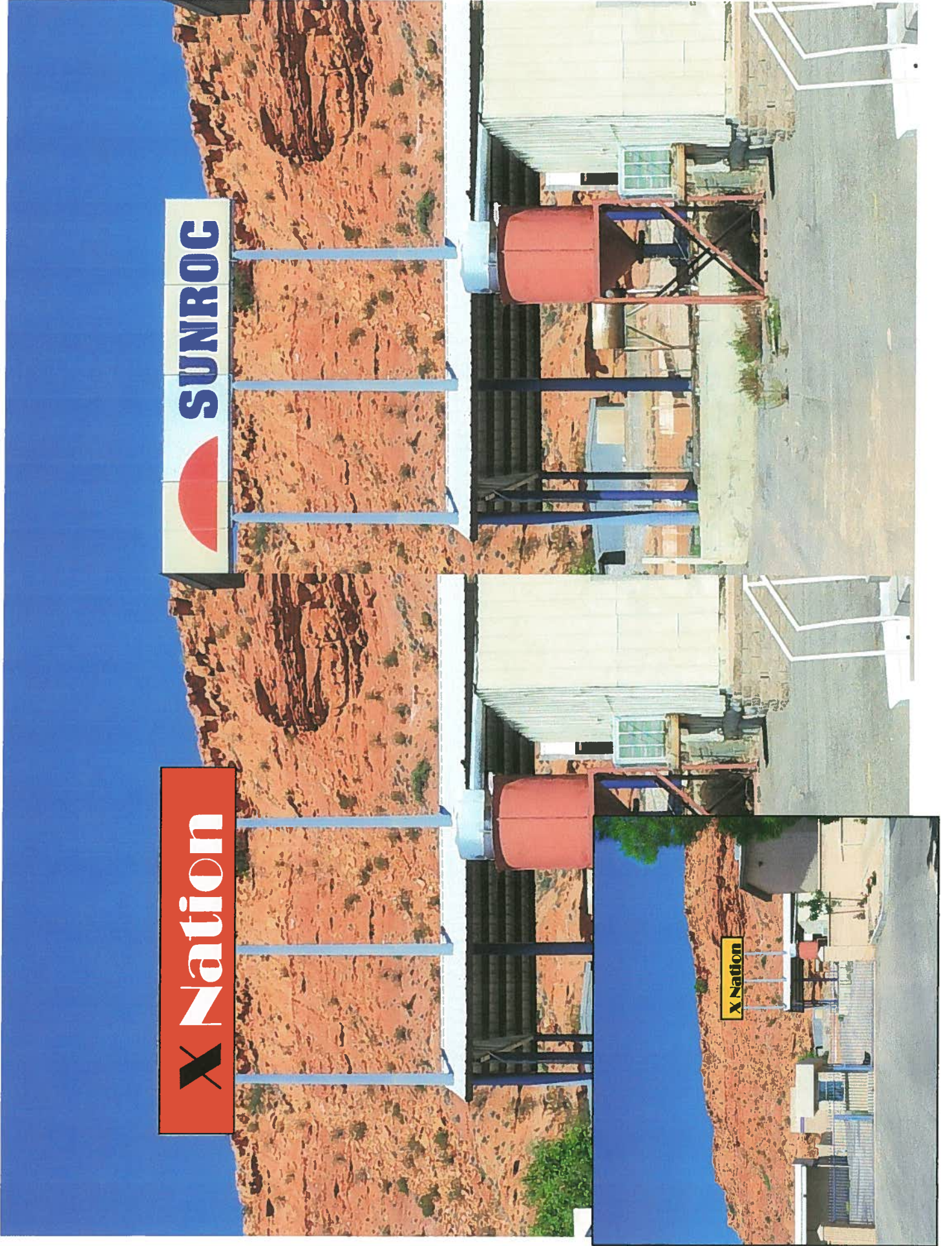
XNation - Store Manager

Phone: [435-275-0822](tel:435-275-0822)

Email: ben@thexnation.com

*Enclosed is letter from the Sunroc sign's owner, giving his/her permission to redesign and utilize the existing sign.

- Letter will be coming soon.

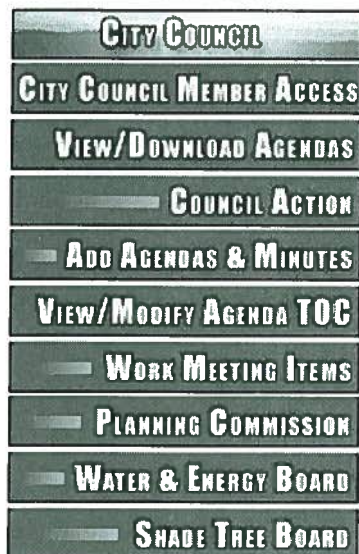




Home | Directory

Welcome back, Christina Fernandez

Logout If you are not, Christina Fernandez Click Here

[Employee Search](#)Friday, October 11, 2013
Agenda[eNet Home](#) ▶ CouncilQuestions regarding the eNet? Email
webmaster@sgcity.org[General eNet Access](#)[Human Resources](#)[Purchasing Department](#)[Forms & Resources](#)[Bid Opening Summary \(PDF\)](#)[Blanket Purchase Orders \(PDF\)](#)[Guarding Against Fraud](#)[R37-4. Limitations on Judgments](#)[Training Resources](#)[Utah - State Contract Listing](#)[Open Bids](#)[Closed Bids \(Awarded\)](#)[Closed Bids \(Un-awarded\)](#)[Budget & Finance](#)[Service Request Forms/Admin](#)[User Tutorials & Training](#)[Human Resources Admin](#)**1. CONSENT CALENDAR**

No pending items under this section

2. BID OPENINGS*2* A. [3000 East Improvements](#)**3. PUBLIC HEARINGS***1* A. [Public Hearing/Ordinance - Easement Vacation/Lot Merger](#)B. [Public Hearing/Ordinance - Final Plat Amendment](#)C. [Public Hearing/Ordinance - Final Plat Amendment](#)D. [Public Hearing/Ordinance - Final Plat Amendment](#)E. [Public Hearing/Ordinance - Final Plat Amendment](#)F. [Public Hearing On Issuance Of Bonds](#)**4. ORDINANCES**

No pending items under this section

5. RESOLUTIONS

No pending items under this section

6. STAFF REPORTS*3* A. [Designation Of University Blvd](#)*1* B. [Celebrating Families Through Adoption](#)*4* C. [Walk To End Lupus Now, St George](#)*5* D. [Music For All Regional Marching Band Competition](#)*6* E. [Red Rocks Invitational Marching Band Competition](#)*7* F. [Safety Trunk Or Treat](#)*8* G. [Simply Because Foundation / Zombie Mayhem Event](#)*9* H. [Spring Break Concert](#)I. [PC Report From 10/8/13](#)J. [CUP For Cell Tower Replacement](#)K. [Cooperative Agency Agreement - Airport](#)L. [Improvements On 450 North](#)**7. NEW BUSINESS**

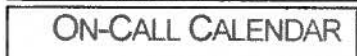
No pending items under this section

8. MINUTES

Grail Jimmie

Tabbed item

Sign variance



No pending items under this section

9. ADJOURNMENT

No pending items under this section

Questions regarding the eNet? Email webmaster@sgcity.org

**ADDENDUM TO THE CITY COUNCIL MEETING AGENDA
OF THE CITY OF ST. GEORGE,
WASHINGTON COUNTY, UTAH**


Public Notice

Public notice is hereby given that the City Council of the City of St. George, Washington County, Utah, will hold a regular meeting at the St. George City Office, City Council Chambers, 175 East 200 North, St. George, Utah, on Thursday, October 17, 2013 commencing at 4:00 p.m. to be heard at 5:00 p.m.


The addendum to the agenda is as follows:

6. STAFF REPORTS

P. Appointment of poll workers.



Christina Fernandez, City Recorder



Date

REASONABLE ACCOMMODATION: The City of St. George will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Please contact the City Human Resources Office, 627-4674, at least 24 hours in advance if you have special needs.

DRAFTAgenda Item Number : **2A**

Request For Council Action

Date Submitted 2013-10-11 08:48:16**Applicant** Jay Sandberg**Quick Title** 3000 East, Phase I**Subject** Consider approval of an agreement with Interstate Rock Products to construction the 3000 East, Phase I, Roadway Improvement project.**Discussion** The project includes the installation of sewer, water, asphalt paving, excavation, relocation and installation of power, storm drain and related work in the vicinity of 3000 E between 1130 South and 1850 South.**Cost** \$1,425,609.53**City Manager Recommendation** Recommend approval.**Action Taken****Requested by** Larry H. Bulloch**File Attachments** [3000 East Phase 1 Bid Summary for City Council.pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments****Attachments** [3000 East Phase 1 Bid Summary for City Council.pdf](#)

3000 East Phase 1
Bid Summary
Oct. 10, 2013

<u>Bidder</u>	<u>Amount</u>
Engineer's Estimate	1,510,313
Interstate Rock Products	1,425,610
JP Excavating	1,549,282
Sunroc	1,826,486
Progressive	1,899,694
Desert Hills	2,076,110

DRAFTAgenda Item Number : **3A**

Request For Council Action

Date Submitted 2013-10-02 12:21:06**Applicant** Brandon Anderson - Rosenberg Associates**Quick Title** Public Hearing/Ordinance - Easement Vacation/Lot Merger**Subject** Request to vacate a public utility and drainage easement for Landtrends Properties in the Fort Pierce Business Park.

Discussion The applicant recently split the lot and created a public utility and drainage easement. This lot split was approved by the City but not approved by the Fort Pierce Industrial Park Property Owners Association. The Fort Pierce Industrial Park Property Owners Association is requesting that they merge the lots back into one lot. In doing so the parcel owner would like to vacate the public utility easement as well and put the parcel back to its original layout.

Cost \$0.00

City Manager Recommendation Putting the original lot back to one lot from two approved without consent from the Property Owners Association of the Fort Pierce park.

Action Taken**Requested by** Todd Jacobsen**File Attachments** [Landtrends.pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments****Attachments** [Landtrends.pdf](#)



DRAFTAgenda Item Number : **3B**

Request For Council Action

Date Submitted 2013-10-02 12:09:46**Applicant** Roger Bundy, R&B Surveying**Quick Title** Public Hearing/Ordinance - Final Plat Amendment**Subject** Request to approve a Final Plat Amendment for The Village at Little Valley Phase 2 Amended**Discussion** The purpose of this Final Plat Amendment is to merge Lot 46 & 47 into one lot, to be known as Lot 46 and vacate its associated public utility and drainage easement. No other changes to this Final Plat Amendment were made or intended.**Cost** \$0.00**City Manager Recommendation** Merges two lots into one in the Village development in Little Valley. Recommend approval.**Action Taken****Requested by** Todd Jacobsen**File Attachments** [The Village at Little Valley Phase 2 Amended.pdf](#)**Approved by Legal Department?****Approved in Budget?** Amount:**Additional Comments****Attachments** [The Village at Little Valley Phase 2 Amended.pdf](#)

I, ROGER M. BUNNY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 7964, IN ACCORDANCE WITH TITLE 24, CHAPTER 22, OF THE UTAH PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OFFICERS, I HAVE MADE A SURVEY OF THE PARTIAL CORNER POINT BY THE PLAY AND DESCRIBED BELOW. HAVE VERIFIED ALL CORNER POINTS AND HAVE PLACED MONUMENTS AS SHOWN IN ACCORDANCE WITH SECTION 27-28-17, 27-28-18, AND HAVE SUBMITTED EACH TRACT LAND INTO LOT, PUBLIC RIGHTS, AND

THE VILLAGE at LITTLE VALLEY PHASE 2 AMENDED

I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THE LOTS SHOWN ON THIS PLAN ARE THE ONLY LOTS THAT ARE CURRENTLY ZONED FOR THIS USE.

PHASE 2 - BOUNDARY DESCRIPTION

[illegible]

OWNER'S DEDICATION

SHOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS TO BE HEREINAFTER KNOWN AS:

THE VILLAGE at LITTLE VALLEY PHASE 3 AMENDED

[illegible]

WHICH WOULD BE THE SAME AS SET OUR HANDS THE DAY OF

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

[illegible]

EXTRAJURIS PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
EXPIRATION DATE: _____
NOTARY COMMISSIONED IN UT/AH _____ NOTARY PUBLIC
DOES NOT REQUIRE NOTARY STAMP IF ABOVE IS COMPLETED-UTAH CODE TITLE 68, CHAPTER 9

AMENDMENT NARRATIVE

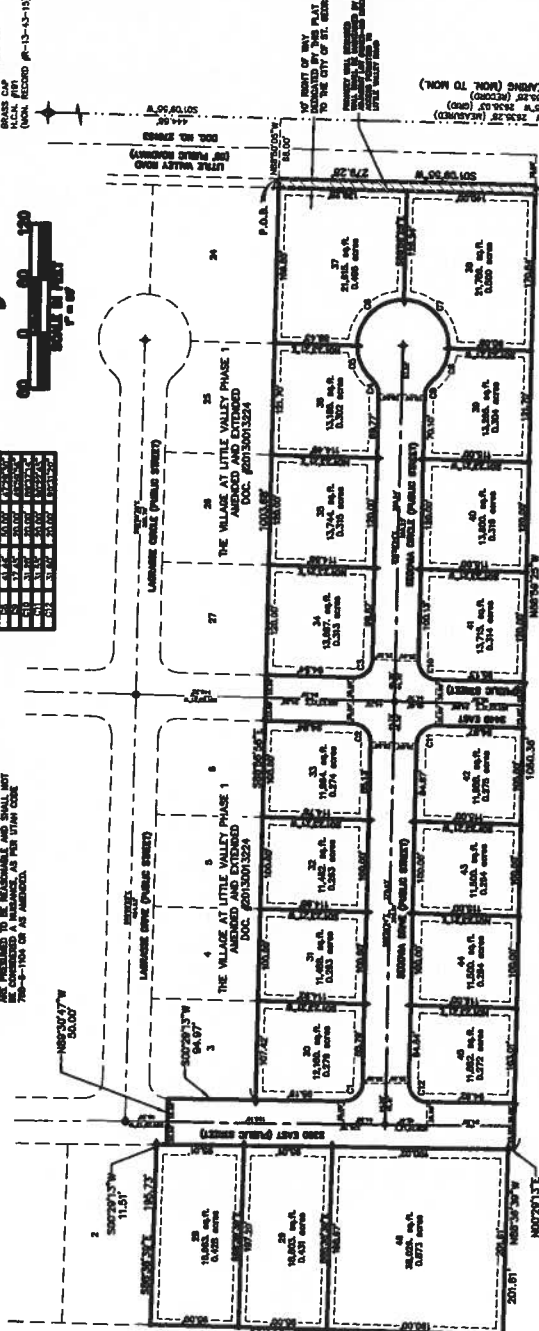
THE PURPOSE FOR THE ADJUDICATION OF "THE VALLEY OF LITTLE VALLEY PHASE 2," FILED IN THE OFFICE OF THE MISSOURI COUNTY RECORDER AS ENTRY NO. 2003029702, IS TO CORRECT LOTS 46 AND 47 INTO ONE LOT (NOW LOT 46). NO OTHER CHANGES OR REVISIONS ARE MADE AS A RESULT OF THIS PLAY ADJUDICATION. EASEMENTS ASSOCIATED WITH THE LOT LINE BETWEEN LOTS 46 AND 47 ARE ALSO VACATED BY THIS PLAY ADJUDICATION.

**THE VILLAGE at
LITTLE VALLEY PHASE 2 AMENDED**

U IN THE NORTHEAST QUARTER OF SECTION 16,
/NSHIP 43 SOUTH, RANGE 15 WEST, SLB&M



FILE, COR. SEC. 1A,
7433, 115W, SUBM
FOUND 1871 WASH. CO.
BRASS CAP
UNION, RECORD #R-13-43-15

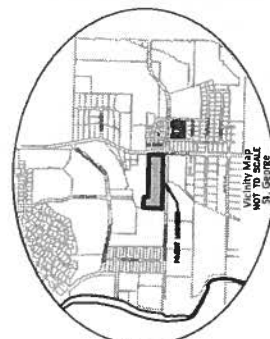
[illegible][illegible]

GENERAL

GENERAL NOTES AND RESTRICTIONS

LEGEND

- | SECTIONAL MONUMENTATION (AS NOTED) |
|---|
| • RAIL DIVERTING ROAD AND C&P L&S NO. 7054
SET AT ALL NEAR PROPERTY CORNER |
| • CLAS 1 MONUMENT TO BE SET PER CITY OF ST.
GEORGE'S MONUMENT |
| • CLAS 1 MONUMENT TO BE SET TO CITY
STANDARDS |
| • CLAS 1 MONUMENT TO BE SET ON SIDEWALK ON
A 2' EXTENSION OF THE PROPERTY LINE FROM
THE FRONT PROPERTY CORNER |
| • CUSTOMS CLASS 1 MONUMENT |
| • CUSTOMS CLASS 1 MONUMENT |



APPROVAL OF PLANNING AND ZONING OFFICIAL

ENGINEER'S APPROVAL

APPROVAL AS TO FORM

APPROVAL OF THE PLANNING COMMISSION

APPROVAL AND ACCEPTANCE BY THE
CITY OF ST. GEORGE, UTAH

DATE OF PAY
STATE OF SAG
DAY IN
TUESDAY

PLANNING AND ZONING OFFICIAL

Discussion

CITY ATTORNEY

SECTION PLANNING CONCEPT

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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SECRETARY OF THE ARMY

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

DRAFTAgenda Item Number : **3C**

Request For Council Action

Date Submitted 2013-10-02 12:08:42**Applicant** Bob Hermanson - Bush and Gudgeall**Quick Title** Public Hearing/Ordinance - Final Plat Amendment**Subject** Request to approve a Final Plat Amendment for Quitobaquito Phase 1 Amended**Discussion** The purpose of this Final Plat Amendment is to vacate some common area, which is also a public utility and drainage easement. This area is located on the westerly portion of the property. No other changes to this Final Plat Amendment were made or intended.**Cost** \$0.00**City Manager Recommendation** Housekeeping change to the common area for this old townhouse project.**Action Taken****Requested by** Todd Jacobsen**File Attachments** [Quitobaquito Phase 1 Amended.pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments****Attachments** [Quitobaquito Phase 1 Amended.pdf](#)

DRAFTAgenda Item Number : **3D**

Request For Council Action

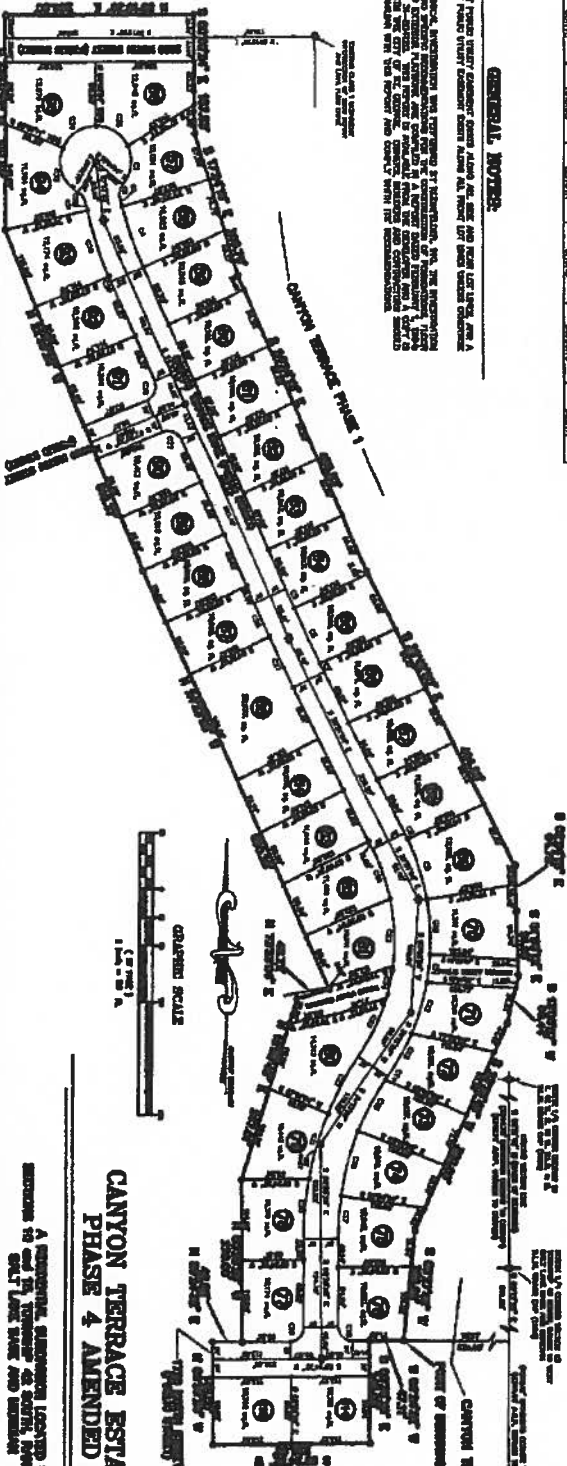
Date Submitted 2013-10-02 12:07:23**Applicant** Roger Bundy, R&B Surveying**Quick Title** Public Hearing/Ordinance - Final Plat Amendment**Subject** Request to approve a Final Plat Amendment for Meadow Valley Farms Phase 2 Amended**Discussion** The purpose of this Final Plat Amendment is to vacate Lots 25, 26, 27, & 28 and their associated public utility and drainage easements from this plat. No other changes to this Final Plat Amendment were made or intended.**Cost** \$0.00**City Manager Recommendation** Removes four lots from this plat known as Meadow Valley Farms phase 2.**Action Taken****Requested by** Todd Jacobsen**File Attachments** [Meadow Valley Farms Phase 2 Amended.pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments** FYI â€" These lots that are being vacated are being added to Meadow Valley Farms Phase 3.**Attachments** [Meadow Valley Farms Phase 2 Amended.pdf](#)

DRAFTAgenda Item Number : **3E**

Request For Council Action

Date Submitted 2013-10-02 12:04:44**Applicant** Bob Hermandson - Bush and Gudgell**Quick Title** Public Hearing/Ordinance - Final Plat Amendment**Subject** Request to approve a Final Plat Amendment for Canyon Terrace Estates Phase 4 Amended**Discussion** The purpose of this Final Plat Amendment is to merge Lot 85 & 86 into one lot to be known as Lot 86. The public utility and drainage easement between said lots is vacated with this plat. No other changes to this Final Plat Amendment were made or intended.**Cost** \$0.00**City Manager Recommendation** Two lots into one. Recommend approval.**Action Taken****Requested by** Todd Jacobsen**File Attachments** [Canyon Terrace Estates Phase 4 Amended.pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments****Attachments** [Canyon Terrace Estates Phase 4 Amended.pdf](#)

REF A/P ISSUE AND CAP COVERED BY TRUSS BRIGADES DEPARTING BEHIND OF THE PLAT
COMMUNAL RECONSTRUCTION (THE LOCATION ETC. AS SHOWN ON THE PLAN)
STRUCTURE CLASS 1 STREET CORNER, MONUMENT (NOW AND IS)

[illegible]

A RESIDENTIAL SUBDIVISION LOCATED IN
SECTIONS 32 and 33, TOWNSHIP 42 SOUTH, RANGE 10 WEST,
SALT LAKE BASIN AND SUBDIVISION

THE NEW YORK TIMES, NEW YORK, N. Y., MAY 1, 1934. 10 CENTS.

STATE OF _____ } ss.
COUNTY OF _____ }

On this _____ day of _____, 20____, personally appeared before me, John Purnum and Marie Purnum, their duly acknowledged legal representatives, who are competent persons, certain documents relating to and voluntarily and for the uses and purposes stated therein.

THE PURPORT OF THIS ADVERTISING IS TO PROMOTE LITERARY AND ARTISTIC AND SCIENTIFIC ASSOCIATED PATENTING, AND OTHER DEVICES OR CONTRIVANCES INVENTED OR USED BY THE APPLICANT.

✓ BATTERY RECHARGING: An automatic, fully automatic recharger, for 12 volt batteries, is included with the unit. It is designed to recharge the battery when the engine is not running, and to prevent overcharging when the engine is running. The recharger is designed to recharge the battery when the engine is not running, and to prevent overcharging when the engine is running.

[illegible]

DRAFTAgenda Item Number : **3F**

Request For Council Action

Date Submitted 2013-10-10 18:19:20**Applicant** Gary S. Esplin**Quick Title** Public Hearing on Issuance of Bonds**Subject** Public Hearing required in order to issue bonds for Mall Drive Bridge project.**Discussion** Required in the process to get ready to issue bonds for the Mall Drive bridge project. Franchise tax receipts is the backstop for the proposed 15 year bonds with the annual bond payment covered by \$750,000 from our ClassC/Collector road allocation from the State gasoline tax.**Cost** \$0.00**City Manager Recommendation** Public hearing necessary in this bond issuance process. We are still working on right of way approvals and waiting for environmental approval. Since the government is closed Fish and Wildlife is not reviewing our application. The bid opening for the bridge portion of this project was delayed a week and will occur on the 15th.**Action Taken****Requested by** Gary S. Esplin**File Attachments****Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments**

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, that on September 19, 2013, the City Council (the "Council") of the City of St. George, Utah (the "Issuer"), adopted a resolution (the "Resolution") in which it authorized the issuance of the Issuer's Franchise Tax Revenue Bonds, Series 2013 (with any other series or title designation determined by the Issuer, the "Series 2013 Bonds") and called a public hearing to receive input from the public with respect to (a) the issuance of the Series 2013 Bonds and (b) any potential economic impact that the Project described herein to be financed with the proceeds of the Series 2013 Bonds may have on the private sector.

TIME, PLACE AND LOCATION OF PUBLIC HEARING

The Issuer shall hold a public hearing on October 17, 2013, at the hour of 4:00 p.m. at 175 East 200 North, St. George, Utah. The purpose of the hearing is to receive input from the public with respect to (a) the issuance of the Series 2013 Bonds and (b) any potential economic impact that the Project to be financed with the proceeds of the Series 2013 Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING THE SERIES 2013 BONDS

The Series 2013 Bonds will be issued for the purpose of (a) financing the costs of construction of roadway improvements, including, but not limited to the Mall Drive Bridge, and related improvements (collectively, the "2013 Project"), (b) funding any debt service reserve funds, as necessary, and (c) paying costs of issuance of the Series 2013 Bonds.

PARAMETERS OF THE SERIES 2013 BONDS

The Issuer intends to issue the Series 2013 Bonds in the aggregate principal amount of not more than Ten Million Dollars (\$10,000,000), to mature in not more than twenty (20) years from their date or dates, to be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof, and bearing interest at a rate or rates not to exceed 5.50% per annum. The Series 2013 Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution, a Supplemental Indenture of Trust (the "Indenture") which was before the Council and attached to the Resolution in substantially final form at the time of the adoption of the Resolution and said Indenture is to be executed by the Issuer in such form and with such changes thereto as shall be approved by the Issuer; provided that the principal amount, interest rate or rates, maturity, and discount of the Series 2013 Bonds will not exceed the maximums set forth above.

FRANCHISE TAXES PROPOSED TO BE PLEDGED

The Issuer proposes to pledge 100% of all the revenues produced by municipal energy sales and use taxes levied by the City under the Municipal Energy Sales and Use Tax Act, Title 10, Chapter 1, Part 3, Utah Code (the "Pledged Taxes").

OUTSTANDING BONDS SECURED BY PLEDGED TAXES

Other than the proposed Series 2013 Bonds, the Issuer currently has \$0 of bonds outstanding (the "Series 2013 Bonds") secured by the Pledged Taxes (as more fully described in the Indenture).

OTHER OUTSTANDING BONDS OF THE ISSUER

Additional information regarding the Issuer's outstanding bonds may be found in the Issuer's financial report (the "Financial Report") at: <http://auditor.utah.gov/lgReports.html>. For additional information, including any information more recent than as of the date of the Financial Report, please contact Philip R. Peterson, Finance Director at (435) 6627-4701.

TOTAL ESTIMATED COST

Based on the Issuer's current plan of finance and a current estimate of interest rates, the total principal and interest cost of the Series 2013 Bonds if held until maturity is \$11,449,753.

A copy of the Resolution and the Indenture are on file in the office of the City Recorder, 175 East 200 North, St. George, Utah, where they may be examined during regular business hours of the City Recorder from 8:00 a.m. to 5:00 p.m., Monday through Friday, for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which (i) any person in interest shall have the right to contest the legality of the Resolution, the Indenture (as it pertains to the Series 2013 Bonds), or the Series 2013 Bonds, or any provision made for the security and payment of the Series 2013 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality, or legality thereof for any cause whatsoever and (ii) registered voters within the City of St. George, Utah may sign a written petition requesting an election to authorize the issuance of the Series 2013 Bonds. If written petitions which have been signed by at least 20% of the registered voters of the City of St. George, Utah are filed with the Issuer during said 30-day period, the Issuer shall be required to hold an election to obtain voter authorization prior to the issuance of the Series 2013 Bonds. If fewer than 20% of the registered voters of the City of St. George, Utah file a written petition during said 30-day period, the Issuer may proceed to issue the Series 2013 Bonds without an election.

DATED this September 19, 2013.

/s/ Christina Fernandez

City Recorder

DRAFTAgenda Item Number : **6A**

Request For Council Action

Date Submitted 2013-10-10 18:33:48**Applicant** Dixie State University**Quick Title** Designation of University Blvd**Subject** Designation of 700 East as University Blvd.**Discussion** Dixie State University is requesting a co-name for 700 East to be University Boulevard from St. George Blvd to 700 South. Businesses and residents would not have to change their official address.**Cost** \$0.00**City Manager Recommendation** I believe this is a positive for both the City and the University as it recognizes the location of the school and the status of having an University located here. It should not adversely affect those that have a 700 East address as they could keep it.**Action Taken****Requested by** Gary S. Esplin**File Attachments****Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments**

DRAFTAgenda Item Number : **6B**

Request For Council Action

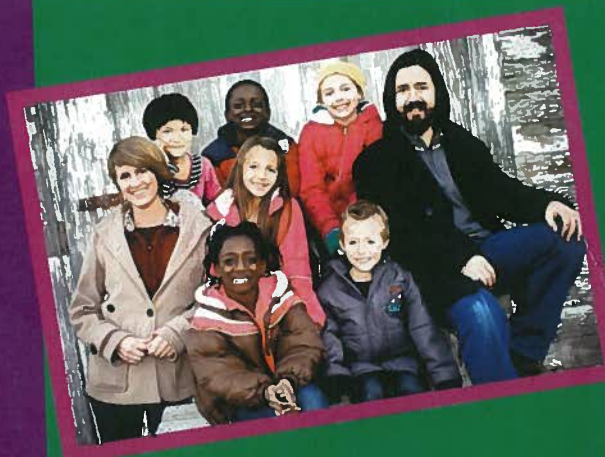
Date Submitted 2013-10-08 18:54:18**Applicant** Debbie Hofhines**Quick Title** Celebrating Families Through Adoption**Subject** Request for a waiver of the Vernon Worthen Park use fee and Special Event permit fee.**Discussion** This event will be held on Saturday, November 9 from Noon to 3 pm at the Vernon Worthen Park. The Utah Foster Care Foundation is seeking to have a festival/carnival/party to celebrate families that have been touched in some way by adoption.**Cost** \$0.00**City Manager Recommendation** Looks like a worthwhile event. Recommend approval.**Action Taken****Requested by** Bill Swensen**File Attachments****Approved by Legal Department?****Approved in Budget?** Amount:**Additional Comments**



Celebrating Families Through Adoption

November is National Adoption month! We are asking anyone touched by adoption to join us in our celebration! This will be our 3rd annual event and is an opportunity for families, birth parents, and adoptees in our area to connect and create a strong support system within our community. Best of all everything is FREE!! Please join us:

Saturday
November 9th, 2013
Vernon Worthen Park
300 South 400 East St. George
Noon - 3pm



This year's FREE activities will include:

- Opportunity Prize Drawing
- Bounce House
- Rock Wall
- Superhero, Princesses and Character Visits
- Face Painting
- Fun Family Photo Booth
- Beverages and Snacks
- Blue Bunny Ice Cream
- AND MORE!!



Find Us On
facebook 

facebook.com/celebrating.families.3

DRAFTAgenda Item Number : **6C**

Request For Council Action

Date Submitted 2013-10-08 18:44:59

Applicant Noelle Reymond

Quick Title Walk to End Lupus Now, St George

Subject Request for a waiver of the Vernon Worthen Park use fee and Special Event permit fee.

Discussion This walk will be held on Saturday, November 2 from 11 am to 1 pm at the Vernon Worthen Park. The Lupus Foundation is seeking to establish a program in Southern Utah and this walk will increase their visibility in the community. There are no road closures or impacts to traffic associated with this event that will walk around the perimeter of the park.

Cost \$0.00

City Manager Recommendation Another worthwhile event, recommend approval.

Action Taken

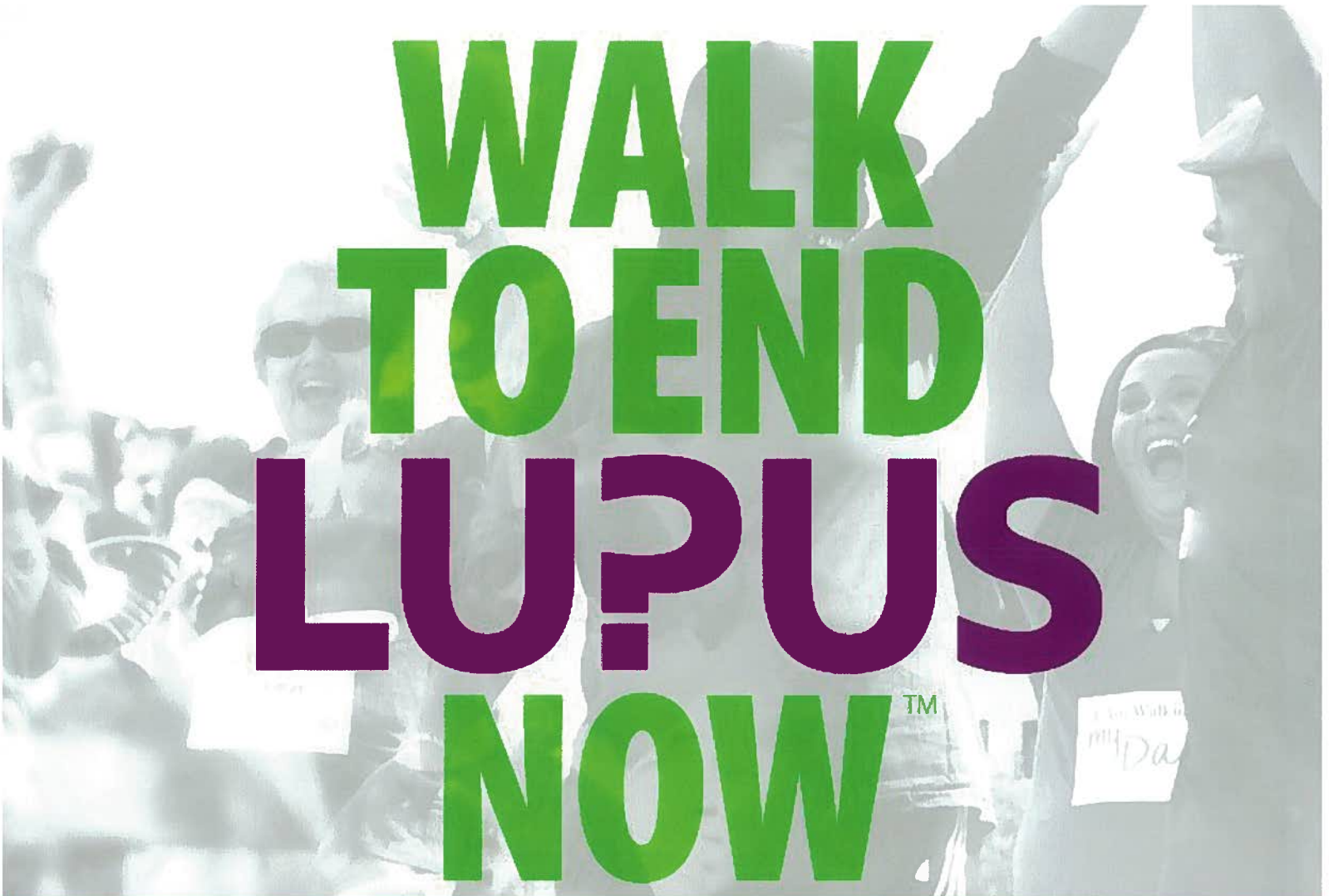
Requested by Bill Swensen

File Attachments

**Approved by Legal
Department?**

Approved in Budget? Amount:

Additional Comments



WALK TO END LUPUS NOW™

November 2nd, 2013

Vernon Worthen Park, St. George
11am

Registration begins at 9am

REGISTER NOW:

WWW.UTAHLUPUS.ORG

OR 1-800-657-6398

REGISTRATION IS FREE*

*YOU MUST RAISE \$50 TO RECEIVE A WALK T-SHIRT AND GOODIE BAG

FOR AN ADA ACCOMMODATION CONTACT NOELLE @ 801-364-0366

LFA, UT Chapter 352 S Denver St. #101 SLC, UT 84111 • 1-800-657-6398 • info@utahlupus.org

DRAFTAgenda Item Number : **6D**

Request For Council Action

Date Submitted 2013-10-08 18:32:41**Applicant** Dan Adams**Quick Title** Music for All Regional Marching Band Competition**Subject** Request for a partial road closure of 1000 East and 400 South Streets

Discussion This event is being held on Saturday, November 2 from 8 am to 10 pm at Hansen Stadium on the Dixie State University campus. The St George Regional Championship will involve 23 bands who will be competing for the Western section of the United States. The 1000 East road closure will only involve the shoulder area to provide room for bus staging during check-in and unloading of equipment. A second closure on 400 South will provide safety for band warm-up areas. A certified traffic control company will provide the equipment for all closures.

Cost \$0.00

City Manager Recommendation A great event and an economic addition to our community. Recommend approval.

Action Taken**Requested by** Bill Swensen**File Attachments****Approved by Legal Department?****Approved in Budget?** Amount:**Additional Comments**

DRAFTAgenda Item Number : **6E**

Request For Council Action

Date Submitted 2013-10-08 18:19:18**Applicant** Dan Adams**Quick Title** Red Rocks Invitational Marching Band Competition**Subject** Request for a partial road closure of 1000 East and 400 South Streets

Discussion This annual event since 2007 is being held on Friday, November 1 from 9 am to 10 pm at Hansen Stadium on the Dixie State University campus. There will be 42 bands from throughout Utah and surrounding western states with upwards of 3,000 student performers and additional support personnel. The 1000 East road closure will only involve the shoulder area to provide room for bus staging during check-in and unloading of equipment. A second closure on 400 South will provide safety for band warm-up areas. A certified traffic control company will provide the equipment for all closures.

Cost \$0.00

**City Manager
Recommendation** Recommend approval.

Action Taken**Requested by** Bill Swensen**File Attachments**

**Approved by Legal
Department?**

Approved in Budget? **Amount:**

Additional Comments

High School Marching Bands from Six States Perform in St. George

For Immediate Release:

Dan Adams, Competition Coordinator
801-792-8066, upnadams70@gmail.com

ST. George Utah—High school marching bands gather from Utah, Colorado, California, Idaho, Nevada and New Mexico and to compete in two field show competitions in St. George, Utah on November 1st and 2nd. The competitions will be held at the Hansen Stadium located on the campus of Dixie State University. The first event is:

RED ROCKS INVITATIONAL - STATE OF UTAH MARCHING BAND FINALS COMPETITION

Friday, November 1, 2013 in Hansen Stadium at DSU is the event called the Red Rocks Invitational and is sponsored by the Utah Music Educators Association. This event is THE STATE OF UTAH MARCHING BAND FINALS COMPETITION endorsed by the Utah High School Activities Association.

The Red Rocks Invitational will begin at 9:00 a.m. and conclude about 9:00 p.m. There will be 42 bands from throughout Utah, some from Idaho, Nevada, Colorado and California competing at this large event. There will be 3,000+ student performers. Small bands of 40-50 members and very large bands of more than 200 students will provide hours of entertainment. Each band will perform a 15 minute show on the football field marching in precision formations and supported by their flag and rifle corp. A panel of nationally recognized judges will fly into St. George to adjudicate the show and the highest scoring bands will take home trophies. The Bands from Utah will be eligible for State Awards based on their final performance in Red Rocks Invitational.

Admission price is \$7.00 Adults (Post HS) Students \$6.00 (Public School Ages) Senior \$6.00 (62+) Children 0-5yrs Free, Family \$25.00 (Mother, Father, children in immediate family not grandparents, uncles, etc.)

The volunteers to run the show will be provided by three high school band booster organizations, American Fork HS, of Am. Fork, UT; Davis HS, of Kaysville, UT; and Mountain Crest HS, of Hyrum, UT with the assistance of the Washington County School District.

The second event is:

BANDS OF AMERICA— ST. GEORGE REGIONAL CHAMPIONSHIP

On Saturday, November 2, 2013, another giant marching band competition will be held in the Hansen Stadium. This event is sponsored by a national band organization called Bands of America, a branch of Music For All Corporation. The corporation headquarters is in Indianapolis, IN. They sponsor 15 Regional Championship Marching Band Competitions throughout the United States leading up to the Grand National Championship held in Indianapolis on November 13-16, 2013. This event is the St. George Regional Championship for the western region of the United States.

The competition is designed to have a Preliminary Competition beginning in the morning at 9 a.m. in which each of the 23 registered bands will perform. Following these judged performances an award assembly will be held at 4:30 p.m. The top 12 scoring bands will be announced to compete in the Finals Competition that will begin at 7:00 p.m. and end about 10:00 p.m. Admission prices are:

General Admission \$14 Prelims / \$14 Finals / \$22 Day Pass. Children 10 and under admitted for free to general admission seats. Student Discount –Youth 11-18 years old: \$7 off any General Admission ticket. College Student Discount –\$7 off any General Admission ticket. Seniors Discount - 62 years and over: \$3 off any ticket type.

The size of these events brings a wonderful weekend of cultural activity to St. George residents and will be a major financial benefit for St. George City Hotels, and other businesses. Come and see the best High School bands in the west perform for you.

DRAFTAgenda Item Number : **6F**

Request For Council Action

Date Submitted 2013-10-08 17:59:55**Applicant** Ronda Neilson**Quick Title** Safety Trunk or Treat**Subject** Request for a partial road closure at 167 West 2710 South Circle

Discussion This 5th Annual Safety Trunk or Treat event is being held on Monday, October 28 form 6-8 pm. This "Safety Fair" is sponsored by local businesses in the Bloomington area and the main focus is on safety with hands on education and exposure of our City emergency staff, police and safety personnel. This is a free family fun event. City staff has reviewed this event and no concerns were noted.

Cost \$0.00

City Manager Recommendation Sounds like fun. Recommend approval.

Action Taken**Requested by** Bill Swensen**File Attachments**

Approved by Legal Department?

Approved in Budget? Amount:

Additional Comments

DRAFTAgenda Item Number : **6G**

Request For Council Action

Date Submitted 2013-10-08 17:37:06**Applicant** Spencer Worthington**Quick Title** Simply Because Foundation / Zombie Mayhem Event**Subject** Request for a waiver of the Vernon Worthen Park use fee. Request for a partial closure of 200 South Street.

Discussion This Halloween theme event at Vernon Worthen Park on Saturday, October 26 is being sponsored by the non-profit, Simply Because Foundation. Capt. Rick Nelson with the SGFD is the Vice President of this organization and Capt Nelson fully endorses this event which is steered towards instilling responsibility and teamwork for youth in the area. City staff has had a prior planning meeting with the coordinator and a 2nd follow up site meeting is tentatively scheduled this week to assure that safety and compliance standards are followed.

Cost \$0.00

City Manager Recommendation Have not received all comments from staff at this time including the police department. Appears to be a worthy cause but you may want additional information from the applicant at the meeting.

Action Taken**Requested by** Bill Swensen**File Attachments****Approved by Legal Department?****Approved in Budget?** Amount:**Additional Comments**

DRAFTAgenda Item Number : **6H**

Request For Council Action

Date Submitted 2013-09-24 17:55:43**Applicant** Luke Kerouac**Quick Title** Spring Break Concert**Subject** Review and consideration of a request to have a Spring Break Concert at the Ridge Top Complex.**Discussion** The City has received a request to have a Spring Break concert at the Ridge Top Complex on March 6th or 7th, 2014. The performer and date have not been secured pending this approval request. This is planned to be a large scale concert with upwards of 5,000 students and young adults. Dixie State University Police will be directly involved with security.**Cost** \$0.00**City Manager Recommendation** I believe this location is the wrong place for this type of event. Only one non residential street for the large crowd expected and that access on Bluff during Spring Break could be problematic. Cars will be forced down Don Lee Drive which is too narrow to accommodate this type of traffic and with parking on the street will create safety concerns. I believe if the event is held during Spring break it should be held on the University campus where there is adequate restrooms and accesses.**Action Taken****Requested by** Bill Swensen**File Attachments****Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments**



SECURITY
and
CAMPUS
POLICE

Don C. Reid,
Director



Date: Mon., 10/14/2013
Ref., Concert Security Plan
From: DSU Campus Police

To whom it may concern,

The following information is in response to a formal request submitted to this office by the Dixie State University Student Association on 10/9/13, pertaining to certain resources that could be made available to them in the event of an open-air concert scheduled for Friday, March 7th, 2014.

After having "staffed" this request with others in this office, and after having reviewed the photographs and a concert "particularity" statement, our response is as follows:

- 1- VIP Security: This office could provide two certified state police officers to accompany the event artists and their entourage from the point of "pick up", staging, escort to-and-from the event, (to include critical incident response while on stage), and back to the main campus.
- 2- Stage Security: Per security plans implemented at numerous other such events we would recommend two additional teams of two officers; (two officers at stage left and two officers at stage right), for the duration of the event and until the crowd is disbursed.
- 3- Crowd Control: It would be our recommendation that two additional teams of two officers be strategically "posted" at the back northeast and southeast corners of the spectator area. These officers should be in place and obvious to all concert participants as they enter the venue, for purposes specific and general deterrence as well as incident response.
- 4- Crowd Control: It would be our recommendation that another team of two officers be designated as a "roving" patrol who would walk the side-lines during the concert in support of *t-shirt security*, (who would be hand-picked members of Student Government and students who are most familiar with participants and spectators). These security personnel would be trained by our staff prior to the event and supervised by them during the event.

Location:
300 South
800 East
St. George,
Utah 84770

Mailing:
225 South
700 East
St. George,
Utah 84770



SECURITY
and
CAMPUS
POLICE

Don C. Reid,
Director

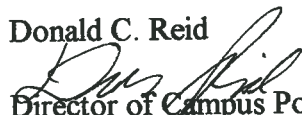


5- **Parking:** A standard “major event parking” plan that is often used on the main campus is recommended for this event. This plan utilizes “spotters and directors”; a team of staff members at the entrance to a lot who will direct all approaching vehicles to one of several spotters at the far end of the lot, who will then systematically and sequentially fill the lot from front to back. This office would provide all necessary barricades and signage for this endeavor.

6- **Traffic:** We would defer this responsibility to SGPD for both logistical and professional purposes.

Please feel free to contact this office with any questions, suggestions, or recommendations; or for and clarity or additional information.

Donald C. Reid


Director of Campus Police
435 652-7515

Location:

300 South
800 East
St. George,
Utah 84770

Mailing:

225 South
700 East
St. George,
Utah 84770

Security

Bathrooms

Ambulance/
First Aid

50+
Volunteers

Stage

Audience

Parking

Lot



550 North Main Street Suite 217
Logan, Utah 84321

AUTHORIZATION TO MAKE OFFER

The undersigned ("Purchaser") hereby authorizes PAKT HOUSE Entertainment Group, LLC to submit a firm offer for:

Artist: Neon Trees
Date: Friday, March 7, 2014
Venue: Ridge Top Complex (Outdoor Venue- Covered Stage)
Venue Address: 317 South Donlee Drive / St. George UT 84770
Venue Capacity: 7,000
Purchaser: Dixie State University
Purchaser Address: 25 South 700 East / St. George UT 84770
Tickets: \$15-\$25
Doors/Show Start: TBD
Support: TBD (local opener as determined by a battle of the bands) Headliner to Approve
Merch: 80/20 Soft / 100% licensed (Artist Sells)

Fee: **\$35,000.00 Flat Guarantee (Inclusive of Airfare, Local Ground, Hotel, Back-Line) + 10%**
\$3,500.00 Acquisition Fee (Acquisition fee paid to: PAKT HOUSE ENTERTAINMENT GROUP)
-100% of artist fee paid -out after show on March 7, 2014.

Pakt House Acquisition Fee to be paid after show on March 7, 2013.

Purchaser to Provide: Local Sound/Lights/Hospitality to meet mutually agreeable artist rider requirements.
(all production as per advance)

Additional Information:

- Requests 30 Person Meet and Greet
- All rider and production needs are as "per-advance"
- 60-75 minute performance
- Exclusive Utah Show- no prior Utah shows before / 60 days after
- No alcohol to be provided to artist- per University Policy
- Artist to perform a CLEAN show- No Vulgar words used.
- This offer is contingent upon Dixie State's approval of all contract riders and addenda

I, the undersigned Purchaser, hereby agree to all terms listed above. I further agree that upon submission of an offer by Pakt House Entertainment Group and acceptance by Artist(s) on the above terms, this engagement shall be considered a firm date and a binding agreement by and between all parties. The person executing this agreement on Purchaser's behalf warrants that he/she has the authority to execute this offer authorization for Purchaser. If Purchaser cancels this agreement AFTER Artist(s) confirms on the above terms, Artist(s) and/or Pakt House shall hold Purchaser responsible for payment of 100% of the above Fees of said event. It is expressly understood and agreed that Pakt House Entertainment Group is acting solely as agent for Purchaser in the negotiation of an agreement with Artist and that it is in no way responsible for the performance or nonperformance of artist nor any of the obligations assumed herein. Once confirmed, contracts will be issued memorializing the above details between Artist and Purchaser.

Agreed & Accepted this ____ day of ____ 2013:

PURCHASER: Dixie State University

BY: Del Beatty

x. _____

TITLE: Dean of Student Services

DRAFTAgenda Item Number : **61**

Request For Council Action

Date Submitted 2013-10-03 14:10:45**Applicant** PC**Quick Title** PC Report from 10/8/13**Subject** Consider the report from the Planning Commission held on Oct. 8, 2013.**Discussion** The PC agenda for Oct 8th has one rezone public hearing, 2 preliminary plats, 11 final plats, 4 plat amendments, and one CUP for a replacement for an existing cell tower.**Cost** \$0.00**City Manager Recommendation** Lots of plats and one rezone public hearing.**Action Taken****Requested by** Bob N**File Attachments****Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments**

**CITY OF ST. GEORGE
WASHINGTON COUNTY, UTAH**

PLANNING COMMISSION REPORT: OCTOBER 8, 2013
CITY COUNCIL MEETING: OCTOBER 17, 2013

1. **PUBLIC HEARING TO BE ADVERTISED FOR NOVEMBER 7, 2013**

Consider a request for a zone change for a future subdivision to be called "**Meadow Valley Estates Phase 4**" on 1.77 acres from RE-20 (Residential Estates 20,000 square foot minimum lot size) to RE-12.5 (Residential Estate 12,500 square foot minimum lot size). Located at 2550 East Mountain Ledge Drive. The applicant is Development Solutions Inc. The representative is Mr. Stacy Young. Case No. 2013-ZC-010. (Staff – Craig H.)

2. **PRELIMINARY PLATS (PP)**

A. Consider approval of a preliminary plat (rename) for "**Sun River Phase 32**" a thirty-four (34) unit planned development residential subdivision plat. The applicant is Sun River St George and the representative is Mr. Brandon Anderson, Rosenberg Associates. The property is zoned PD-R (Planned Development Residential) and is located at approximately 1900 West 5100 South (Sun River – the west end of White Stone Drive). Case No. 2012-PP-025 (Staff – Todd J.).

B. Consider approval of a preliminary plat (rename) for "**Villas at Valdera Phase 1**" a ten (10) lot planned development residential subdivision plat. The representative is Mr. Reid Pope, L.R. Pope Engineering. The property is zoned PD-R (Planned Development Residential) and is located at approximately 2125 West and 4655 North (Valdera development in the Ledges). Case No. 2011-PP-005 (Staff – Todd J.).

3. **FINAL PLATS (FP)**

A. Consider approval of a final plat for "**Boulder Springs Villas Phase 3**" a twenty-four (24) unit planned development residential subdivision plat. The representative is Mr. Brandon Anderson, Rosenberg Associates. The property is zoned PD-R (Planned Development Residential) and is located at approximately 1620 East 1450 South (south of the Summit Athletic Club). Case No. 2013-FP-022.

B. Consider approval of a final plat for "**Meadow Valley Farms Phase 3**" a twenty-one (21) lot residential subdivision plat. The applicant is Development Solutions Group Inc. and the representative is Mr. Roger Bundy, R & B Surveying. The property is zoned RE-20 (Residential Estates 20,000 square foot minimum lot size) and RE 37.5 (Residential Estates 37,500 square foot minimum lot size) and is located at approximately 2420 East Street and 3860 South Street (Little Valley – between Little Valley Road and the Ft Pierce Wash). Case No. 2013-FP-050 (Staff – Todd J.).

- C. Consider approval of a final plat for "**Mulberry Estates Phase 3**" a seventeen (17) lot residential subdivision. The applicant is Salisbury Developers, Inc. and the representative is Mr. Roger Bundy, R & B Surveying. The property is zoned RE-12.5 (Residential Estates 12,500 square foot minimum lot size) and RE-20 (Residential Estates 20,000 square foot minimum lot size) and is located at approximately 2950 East Street and 3240 South Street (Little Valley – north of Crimson Ridge Drive). Case No. 2013-FP-038 (Staff – Todd J.).
- D. Consider approval of a final plat for "**Mulberry Estates Phase 4**" a seventeen (17) lot residential subdivision. The applicant is Salisbury Developers, Inc. and the representative is Mr. Roger Bundy, R & B Surveying. The property is zoned RE-12.5 (Residential Estates 12,500 square foot minimum lot size) and RE-20 (Residential Estates 20,000 square foot minimum lot size) and is located at approximately 2950 East Street and 3190 South Street. Case No. 2013-FP-039 (Staff – Todd J.).
- E. Consider approval of a final plat for "**Riverstone Phase 2**" a sixteen (16) lot residential subdivision. The applicant is Faction LLC and the representative is Mr. Roger Bundy, R & B Surveying. The property is zoned R-1-10 (Single Family Residential Estates 10,000 square foot minimum lot size) and is located at approximately 890 West Street and 4050 South Street (between Pioneer Road and the Virgin River, northeast of the Sun River development). Case No. 2013-FP-031 (Staff – Todd J.).
- F. Consider approval of a final plat for "**Sage Meadows Phase 2**" an eighteen (18) lot residential subdivision. The representative is Mr. Scott Woolsey, Alpha Engineering. The property is zoned R-1-10 (Single Family Residential Estates 10,000 square foot minimum lot size) and is located at approximately 2950 East and 2000 South (east of the new Crimson View elementary School). Case No. 2013-FP-053 (Staff – Todd J.).
- G. Consider approval of a final plat for "Shadow Hawk Townhomes" a fifteen (15) unit residential subdivision. The representative is Mr. Brandon Anderson, Rosenberg Associates. The property is zoned R-3 (Multiple Family) and is located at approximately 1300 West Street and 100 South Street (south of the Shadow Mountain development). Case No. 2013-FP-044 (Staff Todd J.).
- H. Consider approval of a final plat (rename) for "**Sun River Phase 32**" a thirty-four (34) unit planned development residential subdivision plat. The applicant is Sun River St George and the representative is Mr. Brandon Anderson, Rosenberg Associates. The property is zoned PD-R (Planned Development Residential) and is located at approximately 1900 West 5100 South (Sun River – the west end of White Stone Drive). Case No. 2012-FP-046 (Staff – Todd J.).
- I. Consider approval of a final plat for "**Sycamore Phase 3**" a fifteen (15) lot residential subdivision plat. The representative is Mr. Roger Bundy, R & B Surveying. The zoning is R-1-10 (Single Family Residential Estates 10,000 square foot minimum lot size) and is located at approximately 2640 East Street and 3770 South Street (Little Valley – east of Little Valley Road). Case No. 2013-FP-037 (Staff – Todd J.).

- J. Consider approval of a final plat for **"Sycamore Phase 4"** a fifteen (15) lot residential subdivision plat. The representative is Mr. Roger Bundy, R & B Surveying. The zoning is R-1-10 (Single Family Residential Estates 10,000 square foot minimum lot size) and is located at approximately 2800 East Street and 3770 South Street (Little Valley – east of Little Valley Road). Case No. 2013-FP-036 (Staff – Todd J.).
- K. Consider approval of a final plat for **"Villas at Valderra Phase 1"** a ten (10) lot residential subdivision plat. The representative is Mr. Reid Pope, L.R. Pope Engineering. The zoning is PD-R (PD-R (Planned Development Residential) and is located at approximately 2125 West and 4655 North (Valderra development in the Ledges). Case No. 2013-FP-061 (Staff – Todd J.).

4. **FINAL PLAT AMENDMENTS (FPA)** *(Public hearing 5:00 P.M.)*

- A. Consider approval of **"Canyon Terrace Estates Phase 4 Amended"** a thirty-nine (39) lot residential subdivision final plat amendment. The representative is Mr. Bob Hermandson, Bush and Gudge. The zoning is R-1-10 (Single Family Residential Estates 10,000 square foot minimum lot size) and is located at approximately. Case No. 2013-FPA-060 (Staff –Todd J.).
- B. Consider approval of a final plat for **"Meadow Valley Farms Phase 2"** a twelve (12) lot residential subdivision plat. The applicant is Development Solutions Group Inc. and the representative is Mr. Roger Bundy, R & B Surveying. The property is zoned RE-20 (Residential Estates 20,000 square foot minimum lot size) and RE 37.5 (Residential Estates 37,500 square foot minimum lot size) and is located at approximately 2420 East Street and 3860 South Street (Little Valley – between Little Valley Road and the Ft Pierce Wash). Case No. 2013-FPA-041 (Staff –Todd J.).
- C. Consider approval of **"Quitobaquito Phase 1 Amended"** a four (4) unit condominium residential subdivision final plat to vacate some common area, which is also a public utility and drainage easement. The representative is Mr. Bob Hermandson, Bush and Gudge. The property is zoned RCC (Residential Central City) and is located at approximately 32 West 250 North Street (west of Main Street and north of Diagonal Street). Case No. 2013-FPA-049 (Staff –Todd J.).
- D. Consider approval of **"The Village at Little Valley Phase 2 Amended"** a nineteen (19) lot residential subdivision final plat amendment to merge Lot 46 and 47 into one lot and to vacate associated public utility and drainage easements. The representative is Mr. Roger Bundy, R & B Surveying. The property is zoned R-1-12 (Single Family Residential Estates 12,000 square foot minimum lot size) and is located at approximately 2350 East and 3400 South (Little Valley – south of the Little Valley Elementary School). Case No. 2013-FPA-054 (Staff Todd J.).

5. **EASEMENT VACTION / LOT MERGER (LRE)** *(Public hearing 5:00 P.M.)*

Consider a easement vacation / lot merger for “**Land Trends Properties (Ft Pierce Business Park).**” The representative is Mr. Brandon Anderson, Rosenberg Associates. The property is zoned M-1 (Industrial) and is located on the north side of Commerce Drive and Venture Drive (Ft Pierce Business Park). Case No. 2013-LRE-019. (Staff – Todd J.).

6. **CONDITIONAL USE PERMIT (CUP)**

Consider a request from AT&T for a conditional use permit to upgrade infrastructure and replace an existing sixty foot (60') tall self-support lattice tower (that does not meet structural standards) with a new sixty foot (60') self support tower. For approximately six months there will be two towers located on site until the old one is removed. The site is generally located at the southwest corner of Snow Canyon Parkway and Bluff Street (upon a hilltop). Case No. 2013-CUP-014. (staff – Ray S.)

PCR ITEM 2A

Preliminary Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

PRELIMINARY PLAT

Sun River St. George Phase 32

Case No. 2012-PP-025

Request: Approval of a 34 Unit, Planned Unit Development, Residential Subdivision Final Plat

Representative: Brandon Anderson, Rosenberg Associates
352 E. Riverside Drive #A2
St. George, UT 84790

Property: Located at approximately 1900 West and 5100 South (Sun River - the west end of White Stone Dr. and the south end of Grapevine Dr.)

Zone: PD-R

Staff Comments: At the direction of the Legal Department this Preliminary Plat needs to be re-approved. This Preliminary Plat was approved by City Council on December 6, 2012. After this approval the owner took some common area out of this Plat and included it into Phase 19 of Sun River St. George. This is being brought before you again to approve the boundary change by taking out some common area.

All aspects of this Preliminary Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.



PCR ITEM 2B

Preliminary Plat

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013
10/17/2013

PRELIMINARY PLAT

Villas at Valderra Phase 1

Case No. 2011-PP-005

Request: Approval of a 10 Lot Residential Subdivision Final Plat

Representative: Ried Pope, L.R. Pope Engineering
1240 East 100 South #15-B
St. George, UT 84790

Property: Located at approximately 2125 West and 4655 North (Valderra Development in the Ledges)

Zone: PD-R

Staff Comments: **At the direction of the Legal Department this Preliminary Plat needs to be re-approved. This Preliminary Plat was approved by City Council on November 17, 2011. The owner has changed the name of this phase from "The Estates at Valderra" to "Villas at Valderra Phase 1" and has changed it from pads to lots.**

All aspects of this Preliminary Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

[illegible]

ROOM WALL NOTICE:

NOTICE OF LIABILITY

BY PURCHASING PROPERTY AFTER THIS PLAT THE PURCHASER ASSUMES ANY AND ALL RISK OF DAMAGE AND PERSONAL INJURY AS A RESULT OF ITS PROXY TO A BOLD COURSE AND DOES HEREBY AND HOLD THE CITY OF ST. LOUIS, ITS OFFICERS, BOARD, EMPLOYEES, AGENTS AND ATTORNEYS FROM ANY AND ALL CLAIMS OF INJURY, DAMAGE, EXPENSE OR LOSS OF WHATSOEVER NATURE OR KIND THAT MAY BE A DIRECT OR INDIRECT RESULT OF THE INSTANCES REFERENCED TO HEREIN.

NOTE: THE ENEMY A 250 FOOT SETBACK ALONG BROWN CANYON STATE PARK. AIR DRILLING UNIT CONSTRUCTED WITHIN THE 250 FOOT SETBACK IN-OWN ON THE PLAY IS ALL HAVE A MAXIMUM HEIGHT OF ONE-STORY SO THAT EACH DRILLING UNIT IS NOT MORE THAN 10 FEET FROM THE LITTLE BLUE CANYON. A

SURVEYOR'S CERTIFICATE

WILLIAM B. FOLEY, a licensed surveyor, hereby certifies that I have personally surveyed and recorded said plat and that I hold no other interest in the land described in the plat. I am duly sworn and the seal of the State of Utah, a further certificate that by authority of the Governor I have taken the survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into private, adult, common areas, limited common areas and private road to be known as

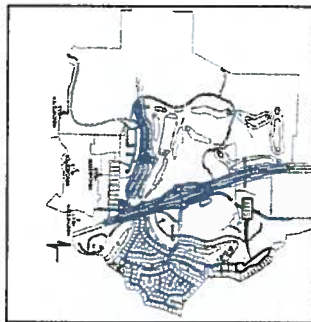
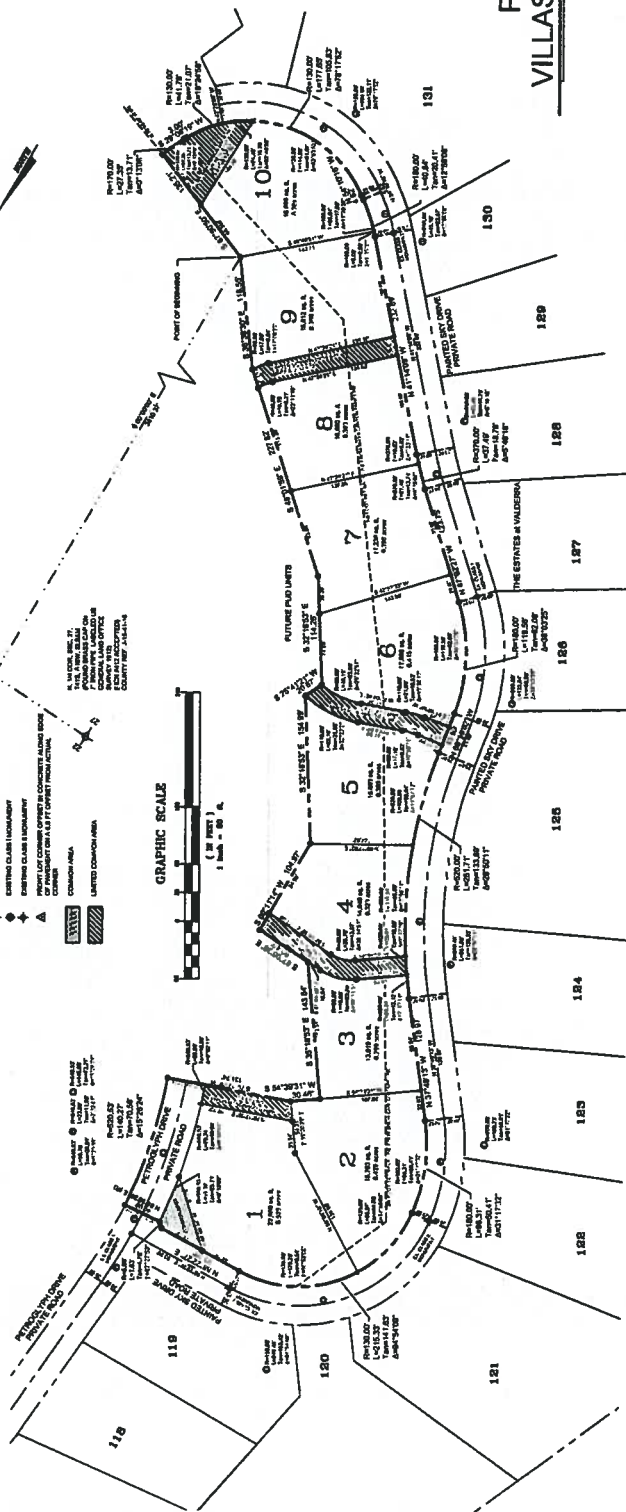
THE ESTATES AT VALDERRA PHASE 1

DOCUMENT IDENTIFICATION

DATE _____

LOYD HILD FOWS-PROFESSIONAL ENGINEER AND
REGISTERED LAND SURVEYOR NO. 12098

11/07/00 11:32:09
FBI - MO

[illegible]

PRELIMINARY PLAT
VILLAS at VAL DERRA PHASE 1

A 10 LOT PRIVATE DEVELOPMENT LOCATED IN THE
NORTHEAST QUARTER AND THE SOUTHEAST
QUARTER OF SECTION 27, TOWNSHIP 41 SOUTH,
RANGE 16 WEST, 56 EAST



PCR ITEM 3A

Final Plat

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013

10/17/2013

FINAL PLAT

Boulder Springs Villas Phase 3

Case No. 2013-FP-022

Request: Approval of a 24 Unit Planned Development Residential Subdivision Final Plat

Representative: Brandon Anderson, Rosenberg Associates
352 E. Riverside Drive #A2
St. George, UT 84790

Property: Located at 1620 East 1450 South St. (south of the Summit Athletic Club)

Zone: PD-R

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

PCR ITEM 3B

Final Plat

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013

10/17/2013

FINAL PLAT

Meadow Valley Farms Phase 3

Case No. 2013-FP-050

Request: Approval of a 21 Lot Residential Subdivision Final Plat

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2420 East St. and 3860 South St. (Little Valley – between Little Valley Road and Fort Pierce Wash)

Zone: RE-20 & RE 37.5

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

CONSENT TO RECORD
CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF WASHINGTON
ON THE _____ DAY OF _____, 20____, I, _____, PERSONALLY APPEARED BEFORE ME, _____, A NOTARY PUBLIC, AND KNOWN TO ME TO BE THE _____ OF _____, A CORPORATION, AND THAT HE EXECUTED THE FOREGOING "SUBDIVISION PLAT" IN BEHALF OF SAID CORPORATION, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

NOTARY PUBLIC FULL NAME: _____
COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

CONSENT TO RECORD
CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF WASHINGTON
ON THE _____ DAY OF _____, 20____, I, _____, PERSONALLY APPEARED BEFORE ME, _____, A NOTARY PUBLIC, AND KNOWN TO ME TO BE THE _____ OF _____, A CORPORATION, AND THAT HE EXECUTED THE FOREGOING "SUBDIVISION PLAT" IN BEHALF OF SAID CORPORATION, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

NOTARY PUBLIC FULL NAME: _____
COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTIFICATION AND CONSENT TO IMPACT FEE OBLIGATION:

THE OWNERS AND INTERESTED PARTIES, BY SIGNING THIS PLAT DO HEREBY CERTIFY THAT: THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

ACKNOWLEDGEMENT BY WASHINGTON COUNTY WATER CONSERVANCY DISTRICT:

THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT HEREBY ACKNOWLEDGES THE NOTIFICATION AND CONSENT TO IMPACT FEE OBLIGATION ON THIS PLAT.

WASHUNG, E. HELLER, ASSISTANT GENERAL MANAGER
WASHINGTON COUNTY WATER CONSERVANCY DISTRICT

STATE OF UTAH
COUNTY OF WASHINGTON
ON THE _____ DAY OF _____, 20____, I, _____, PERSONALLY APPEARED BEFORE ME, _____, A NOTARY PUBLIC, AND KNOWN TO ME TO BE THE _____ OF _____, A CORPORATION, AND THAT HE EXECUTED THE FOREGOING "SUBDIVISION PLAT" IN BEHALF OF SAID CORPORATION, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

OWNER'S CONSENT OF WATER IMPACT FEES

THE UNDERSIGNED, _____, PRESIDENT OF _____, DOES HEREBY ACKNOWLEDGE AND CONSENT TO THE TERMS AND CONDITIONS OF THE FOREGOING PLAT, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

NOTARY PUBLIC FULL NAME: _____
COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____
ON THE _____ DAY OF _____, 20____, I, _____, PERSONALLY APPEARED BEFORE ME, _____, A NOTARY PUBLIC, AND KNOWN TO ME TO BE THE _____ OF _____, A CORPORATION, AND THAT HE EXECUTED THE FOREGOING "SUBDIVISION PLAT" IN BEHALF OF SAID CORPORATION, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

NOTARY PUBLIC FULL NAME: _____
COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

OWNER'S CONSENT OF WATER IMPACT FEES

THE UNDERSIGNED, _____, PRESIDENT OF _____, DOES HEREBY ACKNOWLEDGE AND CONSENT TO THE TERMS AND CONDITIONS OF THE FOREGOING PLAT, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

NOTARY PUBLIC FULL NAME: _____
COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____
ON THE _____ DAY OF _____, 20____, I, _____, PERSONALLY APPEARED BEFORE ME, _____, A NOTARY PUBLIC, AND KNOWN TO ME TO BE THE _____ OF _____, A CORPORATION, AND THAT HE EXECUTED THE FOREGOING "SUBDIVISION PLAT" IN BEHALF OF SAID CORPORATION, AND THAT HE WAS AUTHORIZED TO DO SO BY THE BOARD OF DIRECTORS, AND HE DID SO VOLUNTARILY AND WITHOUT COERCION, AND THAT THE FOREGOING PLAT WAS PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE STATE OF UTAH AND THE RULES AND REGULATIONS THEREOF.

NOTARY PUBLIC FULL NAME: _____
COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

PCR ITEM 3C

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Mulberry Estates Phase 3

Case No. 2013-FP-038

Request: Approval of a 17 Lot Residential Subdivision Final Plat

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2950 East St. and 3240 South St. (Little Valley – north of Crimson Ridge Drive)

Zone: RE-12.5 & RE-20

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

PCR ITEM 3D

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Mulberry Estates Phase 4

Case No. 2013-FP-039

Request: Approval of a 17 Lot Residential Subdivision Final Plat

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2950 East St. and 3190 South St. (Little Valley – north of Crimson Ridge Drive)

Zone: RE-12.5 & RE-20

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

PCR ITEM 3E

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Riverstone Subdivision Phase 2 Case No. 2013-FP-031

Request: Approval of a 16 Lot Residential Subdivision Final Plat

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 890 West St. and 4050 South St.
(between Pioneer Road and the Virgin River, northeast of the Sun
River development)

Zone: R-1-10

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed
by the Community Development Department staff, (which includes
New Development Division staff and Planning & Zoning staff) and
Legal Department staff and it meets all of the preliminary plat
conditions and approvals.

P.C.: The Planning Commission recommends approval.

PCR ITEM 3F

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Sage Meadows Phase 2

Case No. 2013-FP-053

Request: Approval of an 18 Lot Residential Subdivision Final Plat

Representative: Scott Woolsey, Alpha Engineering
43 South 100 East #100
St. George, UT 84770

Property: Located at approximately 2950 East and 2000 South (east of the new Crimson View Elementary)

Zone: R-1-10

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

PCR ITEM 3G

Final Plat

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013
10/17/2013

FINAL PLAT

Shadow Hawk Townhomes
Case No. 2013-FP-044

Request: Approval of a 15 Unit Residential Townhome Subdivision Final Plat

Representative: Brandon Anderson, Rosenberg Associates
352 E. Riverside Drive #A2
St. George, UT 84790

Property: Located at approximately 1300 West St. and 100 South St. (south of the Shadow Mountain Development)

Zone: R-3

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

PCR ITEM 3H

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Sun River St. George Phase 32

Case No. 2012-FP-046

Request: Approval of a 34 Unit, Planned Unit Development, Residential Subdivision Final Plat

Representative: Brandon Anderson, Rosenberg Associates
352 E. Riverside Drive #A2
St. George, UT 84790

Property: Located at approximately 1900 West and 5100 South (Sun River - the west end of White Stone Dr. and the south end of Grapevine Dr.)

Zone: PD-R

Staff Comments: At the direction of the Legal Department this Final Plat needs to be re-approved. This Final Plat was approved by City Council on May 2, 2013. After this approval the owner took some common area out of this Plat and included it into Phase 19 of Sun River St. George. This is being brought before you again to approve the boundary change by taking out some common area.

All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

302 EAST RIVERDGE DRIVE, SUITE A-2
ST. GEORGE, UTAH 84790
PH 435 673-8586 WWW.SAGD.VL.COM

1986
S 91° 17' 00" E
61.09'

NORTHEAST CORNER
T25S 21SW 11E
S 89° 17' 00" E
61.09' 1971
HOM # 1553 HAWKWOOD RD
BEST RING & LID
1986 COUNTY SURVEYOR FOR REF. #1

SECTION 20 CORNER
NEW GRASS BLANK
NEW GRASS BLANK
SURVEYOR FOR NEW GRASS BLANK

0.118 ACRES

11.11 M

10.00 M



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PCR ITEM 3I

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Sycamore Phase 3

Case No. 2013-FP-037

Request: Approval of a 15 Lot Residential Subdivision Final Plat

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2640 East St. and 3770 South St. (Little Valley – east of Little Valley Road)

Zone: R-1-10

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.



NOTE TO LOT OWNERS
THIS SUBDIVISION IS LOCATED ADJACENT TO AGRICULTURAL PROPERTIES WHICH LARGE ANIMAL USES MAY BE REQUIRED. THE SUBDIVISION IS LOCATED ADJACENT TO AGRICULTURAL PROPERTIES WHICH LARGE ANIMAL USES MAY BE REQUIRED. THE SUBDIVISION IS LOCATED ADJACENT TO AGRICULTURAL PROPERTIES WHICH LARGE ANIMAL USES MAY BE REQUIRED.

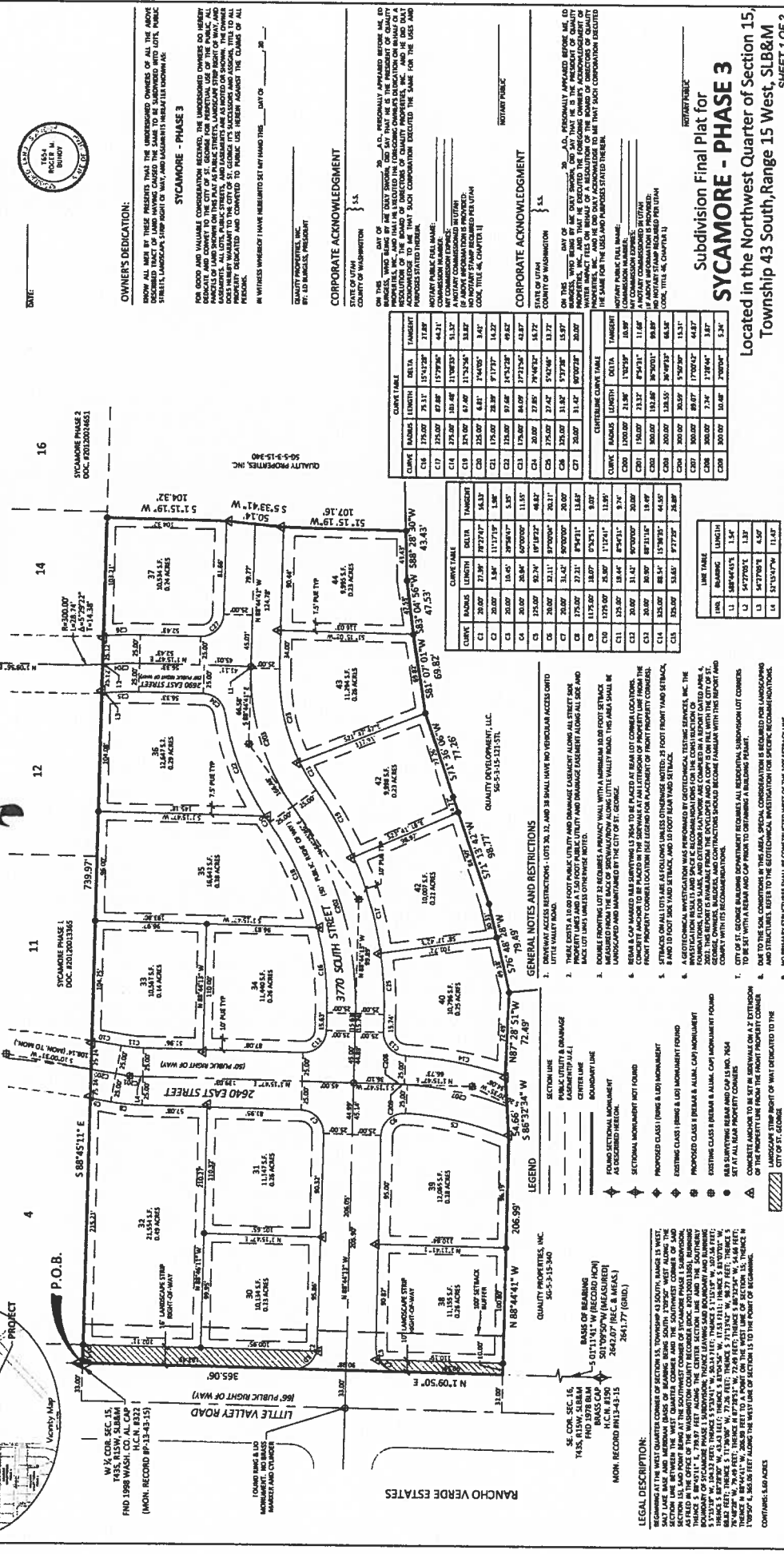
OWNERS ACKNOWLEDGEMENT OF WATER IMPACT FEES
THE UNDERSIGNED, R&B SURVEYING, INC., HAS REVIEWED THE SUBDIVISION MAP AND HAS DETERMINED THAT THE SUBDIVISION IS LOCATED ADJACENT TO AGRICULTURAL PROPERTIES WHICH LARGE ANIMAL USES MAY BE REQUIRED.

OWNERS DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC STREETS, LANDSCAPE, SHIP PART OF WAY, AND LANDSCAPE IMPROVEMENTS.

SURVIVOR'S CERTIFICATE
I, R&B SURVEYING, INC., HAVE BEEN EMPLOYED BY THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND TO PREPARE THE SUBDIVISION MAP AND TO CONVEY THE SAME TO THE CITY OF ST. GEORGE.

SYCAMORE - PHASE 3
SUBDIVISION FINAL PLAT FOR
LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 43 SOUTH, RANGE 15 WEST, SLB&M

SYCAMORE - PHASE 3
SUBDIVISION FINAL PLAT FOR
LOCATED IN THE NORTHWEST QUARTER OF SECTION 15,
TOWNSHIP 43 SOUTH, RANGE 15 WEST, SLB&M



APPROVAL OF THE PLANNING AND ZONING OFFICIAL
I, PLANNING AND ZONING OFFICIAL, FOR THE CITY OF ST. GEORGE, HAVE REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND HAVE FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE CITY PLANNING ORDINANCES, AND BY AUTHORITY OF SAID COMMISSION HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY THE CITY OF ST. GEORGE, UT.

APPROVAL AS TO FORM
I, THE PLANNING AND ZONING OFFICIAL, HAVE REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND HAVE FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE CITY PLANNING ORDINANCES, AND BY AUTHORITY OF SAID COMMISSION HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY THE CITY OF ST. GEORGE, UT.

ENGINEER'S APPROVAL
I, THE ENGINEER, HAVE REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND HAVE FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE CITY PLANNING ORDINANCES, AND BY AUTHORITY OF SAID COMMISSION HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY THE CITY OF ST. GEORGE, UT.

APPROVAL BY THE PLANNING COMMISSION
WE, THE MAYOR AND CITY COUNCIL OF THE CITY OF ST. GEORGE, UT, HAVE REVIEWED THE ABOVE SUBDIVISION FINAL PLAT AND HAVE FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE CITY PLANNING ORDINANCES, AND BY AUTHORITY OF SAID COMMISSION HEREBY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY THE CITY OF ST. GEORGE, UT.

RECORDED NUMBER
WASHINGTON COUNTY RECORDS

NOTIFICATION AND CONSENT TO IMPACT FEE:

THE OWNERS AND MORTGAGEES, BY SIGNING THIS PLAT DO HEREBY CONFIRM THAT, NOTWITHSTANDING ANY SUBSEQUENT INSTRUMENT RECORDED WITH RESPECT TO SAID TRACT, THERE SHALL BE WATER AVAILABILITY FEES DUE AND PAYABLE WITHIN SAID TRACT UPON THE FIRST TO OCCUR OF THE FOLLOWING EVENTS:

- THE SALE OF THE LOT TO A THIRD PARTY BY THE OWNER, OR ANY SUCCESSOR IN INTEREST THEREOF;
- THE COMMENCEMENT OF A BUILDING PERMIT FOR CONSTRUCTION ON ANY PORTION OF THE TRACT; OR
- THREE YEARS FROM THE DATE OF THE RECORDING OF THIS PLAT AS SET FORTH IN A PROMISSORY NOTE AND SECURITY AGREEMENT EXECUTED AND RECORDED WITH THIS SUBDIVISION PLAT.

ACKNOWLEDGEMENT BY WASHINGTON COUNTY WATER CONSERVANCY DISTRICT:

THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT HEREBY ACKNOWLEDGES THE NOTIFICATION AND CONSENT TO IMPACT FEE OBLIGATION ON THIS PLAT.

BARBARA G. NELLE, ASSISTANT GENERAL MANAGER
WASHINGTON COUNTY WATER CONSERVANCY DISTRICT

STATE OF UTAH
WASHINGTON COUNTY

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, BARBARA G. NELLE, THE PERSON WHOSE NAME IS SIGNED ON THE FOREGOING DOCUMENT AND ACKNOWLEDGED BEFORE ME THAT SHE SIGNED IT VOLUNTARILY FOR ITS STATED PURPOSE.

NOTARY PUBLIC FULL NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH
(IF ABOVE INFORMATION IS PROVIDED,
NO STAMP IS REQUIRED PER UTAH CODE,
TITLE 46, CHAPTER 1, SECTION 16)

NOTARY PUBLIC

MORTGAGEE CONSENT TO RECORD

WE, STATE BANK OF SOUTHERN UTAH, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY GIVE OUR CONSENT OF SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED ON THIS PLAT AND ADM IN ALL DEDICATIONS.

BY: _____
TITLE: _____

CORPORATE ACKNOWLEDGMENT (CONSENT)

STATE OF UTAH } s.s
COUNTY OF WASHINGTON

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ OF STATE BANK OF SOUTHERN UTAH AND THAT (S)HE EXECUTED THE FOREGOING MORTGAGEE'S CONSENT TO RECORD ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF ITS BOARD OF DIRECTORS AND (S)HE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH
(IF ABOVE INFORMATION IS PROVIDED,
NO STAMP IS REQUIRED PER UTAH CODE,
TITLE 46, CHAPTER 1, SECTION 16)

NOTARY PUBLIC

MORTGAGEE'S CONSENT

TO OWNER'S CONSENT OF WATER IMPACT FEES

WE, STATE BANK OF SOUTHERN UTAH, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND, DOES HEREBY CONSENT TO THE OWNER'S CONSENT OF WATER IMPACT FEES FOR THE USES AND PURPOSES STATED THEREIN.

BY: _____
TITLE: _____

**CORPORATE ACKNOWLEDGMENT
(WATER IMPACT FEES)**

STATE OF UTAH } s.s
COUNTY OF WASHINGTON

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ OF STATE BANK OF SOUTHERN UTAH AND THAT (S)HE EXECUTED THE FOREGOING MORTGAGEE'S TO OWNER'S CONSENT OF WATER IMPACT FEES ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF ITS BOARD OF DIRECTORS AND (S)HE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: _____
ADDRESS: _____
CITY: _____
STATE: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH
(IF ABOVE INFORMATION IS PROVIDED,
NO STAMP IS REQUIRED PER UTAH CODE,
TITLE 46, CHAPTER 1, SECTION 16)

NOTARY PUBLIC

PCR ITEM 3J

Final Plat

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT

Sycamore Phase 4

Case No. 2013-FP-036

Request: Approval of a 15 Lot Residential Subdivision Final Plat

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2800 East St. and 3770 South St. (Little Valley – east of Little Valley Road)

Zone: R-1-10

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

NOTIFICATION AND CONSENT TO IMPACT FEE:

THE OWNERS AND MORTGAGEES, BY SIGNING THIS PLAT DO HEREBY CONFIRM THAT, NOTWITHSTANDING ANY SUBSEQUENT INSTRUMENT RECORDED WITH RESPECT TO SAID TRACT, THERE SHALL BE WATER AVAILABILITY FEES DUE AND PAYABLE ON THE LOTS WITHIN SAID TRACT UPON THE FIRST TO OCCUR OF THE FOLLOWING:

- a) THE SALE OF THE LOT TO A THIRD PARTY BY THE OWNER, OR ANY SUCCESSOR IN INTEREST THEREIN;
- b) THE ISSUANCE OF A BUILDING PERMIT FOR CONSTRUCTION ON ANY LOT WITHIN SAID TRACT;
- c) THREE YEARS FROM THE DATE OF THE RECORDING OF THIS PLAT AS SET FORTH IN A PROMISSORY NOTE AND SECURITY AGREEMENT EXECUTED AND RECORDED WITH THIS SUBDIVISION PLAT.

ACKNOWLEDGEMENT BY WASHINGTON COUNTY WATER CONSERVANCY DISTRICT:

THE WASHINGTON COUNTY WATER CONSERVANCY DISTRICT HEREBY ACKNOWLEDGES THE NOTIFICATION AND CONSENT TO IMPACT FEE OBLIGATION ON THIS PLAT.

BARBARA G. HUELLE, ASSISTANT GENERAL MANAGER
WASHINGTON COUNTY WATER CONSERVANCY DISTRICT

STATE OF UTAH
WASHINGTON COUNTY

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, BARBARA G. HUELLE, PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SIGNED ON THE FOREGOING DOCUMENT AND ACKNOWLEDGED BEFORE ME THAT SHE SIGNED IT VOLUNTARILY FOR ITS STATED PURPOSE.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
I AM NOT A NOTARY PUBLIC COMMISSIONED IN UTAH
(IF ABOVE INFORMATION IS PROVIDED,
NO STAMP IS REQUIRED PER UTAH CODE,
TITLE 46, CHAPTER 1, SECTION 16)

NOTARY PUBLIC

MORTGAGEE CONSENT TO RECORD

WE, STATE BANK OF SOUTHERN UTAH, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY GIVE OUR CONSENT OF SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED ON THIS PLAT AND JOIN IN ALL DEDICATIONS.

BY: _____
TITLE: _____

CORPORATE ACKNOWLEDGMENT (CONSENT)

STATE OF UTAH } s.s.
COUNTY OF WASHINGTON }

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ OF STATE BANK OF SOUTHERN UTAH, THAT SHE EXECUTED THE FOREGOING MORTGAGEE'S CONSENT TO RECORD ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF ITS BOARD OF DIRECTORS AND SHE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
I AM NOT A NOTARY PUBLIC COMMISSIONED IN UTAH
(IF ABOVE INFORMATION IS PROVIDED,
NO STAMP IS REQUIRED PER UTAH CODE,
TITLE 46, CHAPTER 1, SECTION 16)

NOTARY PUBLIC

**MORTGAGEE'S CONSENT
TO OWNER'S CONSENT OF WATER IMPACT FEES**

WE, STATE BANK OF SOUTHERN UTAH, MORTGAGEE OF THE HEREIN DESCRIBED TRACT OF LAND, DOES HEREBY CONSENT TO THE OWNER'S CONSENT OF WATER IMPACT FEES FOR THE USES AND PURPOSES STATED THEREIN.

BY: _____
TITLE: _____

**CORPORATE ACKNOWLEDGMENT
(WATER IMPACT FEES)**

STATE OF UTAH } s.s.
COUNTY OF WASHINGTON }

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ OF STATE BANK OF SOUTHERN UTAH, THAT SHE EXECUTED THE FOREGOING MORTGAGEE'S CONSENT TO OWNER'S CONSENT OF WATER IMPACT FEES ON BEHALF OF SAID CORPORATION BY AUTHORITY OF RESOLUTION OF ITS BOARD OF DIRECTORS AND SHE DID ACKNOWLEDGE TO ME THAT THE CORPORATION EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
I AM NOT A NOTARY PUBLIC COMMISSIONED IN UTAH
(IF ABOVE INFORMATION IS PROVIDED,
NO STAMP IS REQUIRED PER UTAH CODE,
TITLE 46, CHAPTER 1, SECTION 16)

NOTARY PUBLIC

PCR ITEM 3K

Final Plat

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013
10/17/2013

FINAL PLAT

Villas at Valderra Phase 1

Case No. 2013-FP-061

Request: Approval of a 10 Lot Residential Subdivision Final Plat

Representative: Ried Pope, L.R. Pope Engineering
1240 East 100 South #15-B
St. George, UT 84790

Property: Located at approximately 2125 West and 4655 North (Valderra Development in the Ledges)

Zone: PD-R

Staff Comments: All aspects of this Final Plat were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

REMARK: A CAP TO BE SET AT ALL REQUIREMENTS NOT COMPLYING.

ALL ROCK WALLS ARE PRIVATE AND ALL ROCK WALL REPAIR AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE OWNERS/PROPRIETORS/ARCHITECT, AND CONSTRUCTION OF ASSOCIATION SHALL INSTANTLY HOLD OWNERS/PROPRIETORS OF CITY OF ST. GEORGE ITS OFFICIALS, BOARD, EMPLOYEES, AGENTS AND ARMED FORCE ANY AND ALL CLAIMS RELATING FROM ROCK WALLS LOCATED WITHIN THE SUBDIVISION.

BY PURCHASING PROPERTY WITHIN THE PLAT THE PURCHASERS ASSUME ANY AND ALL RISK OF DAMAGE AND PERSONAL INJURY AS A RESULT OF ITS PROXIMITY TO A DOLF COURSE AND DANCE BOULEVARD, THE CITY OF ST. GEORGE, ITS OFFICIALS, BOARD, EMPLOYEES, AND AGENTS, WAIVES FROM ANY AND ALL CLAIMS OF INJURY, DAMAGE, EXPENSE, OR LOSS OF WHATEVER NATURE WHICH MAY ARISE AS A DIRECT OR INDIRECT RESULT OF HAZARDOUS ACTS REFERRED TO HEREIN.

NOTE: THERE IS/ISN'T A 200 FOOT SETBACK ALONG SNOW CANYON STATE PARK. ANY SHELLING UNIT CONSTRUCTED WITHIN THIS 200 FOOT SETBACK IS/ISN'T ON THE PLAT IN ALL HAVING A MARSHAL RECEIPT OF CONSENT SO THAT EACH SHELLING UNIT IS NOT VISIBLE FROM THE UPPER BALCONY CAMPING AREA.

1. LLOYD AND ROSE, MEMBER CERTIFY THAT I AM A PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE OF REGISTRATION # 12345 AS EMPLOYED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBSCRIBED SAID TRACT OF LAND INTO PRIVATE AREAS, COMMON AREAS, LIMITED COMMON, OPENSPACE AND PRIVATE ROADS TO BE KNOWN AS

	BOUNDARY DESCRIPTION
1	N 89° E 1/4 Sec 36 T10N R10E S10
2	S 1/4 Sec 36 T10N R10E S10
3	E 1/2 Sec 37 T10N R10E S10
4	SW 1/4 Sec 37 T10N R10E S10
5	SE 1/4 Sec 37 T10N R10E S10
6	NE 1/4 Sec 38 T10N R10E S10
7	N 1/2 Sec 38 T10N R10E S10
8	SW 1/4 Sec 38 T10N R10E S10
9	SE 1/4 Sec 38 T10N R10E S10
10	SW 1/4 Sec 39 T10N R10E S10
11	SE 1/4 Sec 39 T10N R10E S10
12	SW 1/4 Sec 40 T10N R10E S10
13	SE 1/4 Sec 40 T10N R10E S10
14	SW 1/4 Sec 41 T10N R10E S10
15	SE 1/4 Sec 41 T10N R10E S10
16	SW 1/4 Sec 42 T10N R10E S10
17	SE 1/4 Sec 42 T10N R10E S10
18	SW 1/4 Sec 43 T10N R10E S10
19	SE 1/4 Sec 43 T10N R10E S10
20	SW 1/4 Sec 44 T10N R10E S10
21	SE 1/4 Sec 44 T10N R10E S10
22	SW 1/4 Sec 45 T10N R10E S10
23	SE 1/4 Sec 45 T10N R10E S10
24	SW 1/4 Sec 46 T10N R10E S10
25	SE 1/4 Sec 46 T10N R10E S10
26	SW 1/4 Sec 47 T10N R10E S10
27	SE 1/4 Sec 47 T10N R10E S10
28	SW 1/4 Sec 48 T10N R10E S10
29	SE 1/4 Sec 48 T10N R10E S10
30	SW 1/4 Sec 49 T10N R10E S10
31	SE 1/4 Sec 49 T10N R10E S10
32	SW 1/4 Sec 50 T10N R10E S10
33	SE 1/4 Sec 50 T10N R10E S10
34	SW 1/4 Sec 51 T10N R10E S10
35	SE 1/4 Sec 51 T10N R10E S10
36	SW 1/4 Sec 52 T10N R10E S10
37	SE 1/4 Sec 52 T10N R10E S10
38	SW 1/4 Sec 53 T10N R10E S10
39	SE 1/4 Sec 53 T10N R10E S10
40	SW 1/4 Sec 54 T10N R10E S10
41	SE 1/4 Sec 54 T10N R10E S10
42	SW 1/4 Sec 55 T10N R10E S10
43	SE 1/4 Sec 55 T10N R10E S10
44	SW 1/4 Sec 56 T10N R10E S10
45	SE 1/4 Sec 56 T10N R10E S10
46	SW 1/4 Sec 57 T10N R10E S10
47	SE 1/4 Sec 57 T10N R10E S10
48	SW 1/4 Sec 58 T10N R10E S10
49	SE 1/4 Sec 58 T10N R10E S10
50	SW 1/4 Sec 59 T10N R10E S10
51	SE 1/4 Sec 59 T10N R10E S10
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53	SE 1/4 Sec 60 T10N R10E S10
54	SW 1/4 Sec 61 T10N R10E S10
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56	SW 1/4 Sec 62 T10N R10E S10
57	SE 1/4 Sec 62 T10N R10E S10
58	SW 1/4 Sec 63 T10N R10E S10
59	SE 1/4 Sec 63 T10N R10E S10
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61	SE 1/4 Sec 64 T10N R10E S10
62	SW 1/4 Sec 65 T10N R10E S10
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69	SE 1/4 Sec 68 T10N R10E S10
70	SW 1/4 Sec 69 T10N R10E S10
71	SE 1/4 Sec 69 T10N R10E S10
72	SW 1/4 Sec 70 T10N R10E S10
73	SE 1/4 Sec 70 T10N R10E S10
74	SW 1/4 Sec 71 T10N R10E S10
75	SE 1/4 Sec 71 T10N R10E S10
76	SW 1/4 Sec 72 T10N R10E S10
77	SE 1/4 Sec 72 T10N R10E S10
78	SW 1/4 Sec 73 T10N R10E S10
79	SE 1/4 Sec 73 T10N R10E S10
80	SW 1/4 Sec 74 T10N R10E S10
81	SE 1/4 Sec 74 T10N R10E S10
82	SW 1/4 Sec 75 T10N R10E S10
83	SE 1/4 Sec 75 T10N R10E S10
84	SW 1/4 Sec 76 T10N R10E S10
85	SE 1/4 Sec 76 T10N R10E S10
86	SW 1/4 Sec 77 T10N R10E S10
87	SE 1/4 Sec 77 T10N R10E S10
88	SW 1/4 Sec 78 T10N R10E S10
89	SE 1/4 Sec 78 T10N R10E S10
90	SW 1/4 Sec 79 T10N R10E S10
91	SE 1/4 Sec 79 T10N R10E S10
92	SW 1/4 Sec 80 T10N R10E S10
93	SE 1/4 Sec 80 T10N R10E S10
94	SW 1/4 Sec 81 T10N R10E S10
95	SE 1/4 Sec 81 T10N R10E S10
96	SW 1/4 Sec 82 T10N R10E S10
97	SE 1/4 Sec 82 T10N R10E S10
98	SW 1/4 Sec 83 T10N R10E S10
99	SE 1/4 Sec 83 T10N R10E S10
100	SW 1/4 Sec 84 T10N R10E S10
101	SE 1/4 Sec 84 T10N R10E S10
102	SW 1/4 Sec 85 T10N R10E S10
103	SE 1/4 Sec 85 T10N R10E S10
104	SW 1/4 Sec 86 T10N R10E S10
105	SE 1/4 Sec 86 T10N R10E S10
106	SW 1/4 Sec 87 T10N R10E S10
107	SE 1/4 Sec 87 T10

[illegible]

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED GUARANTY OF ALL THE HERONS IN SCHWEDENHOLM COUNTY, NEW YORK, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, COMMON AREAS, COMMON DRIVEWAYS AND PRIVATE ROADS TO BE HEREAFTER KNOWN AS:

[illegible]

OF USE _____
OF STATE _____
13

A 10 LOT PRIVATE DEVELOPMENT LOCATED IN THE
NORTHEAST QUARTER AND THE SOUTHEAST
QUARTER OF SECTION 27, TOWNSHIP 41 SOUTH,
RANGE 18 WEST, 81 R1M

APPROVAL OF PLANNING AND ZONING OFFICIAL	ENGINEER'S APPROVAL	APPROVAL AS TO FORM	APPROVAL OF THE PLANNING COMMISSION	APPROVAL AND ACCEPTANCE BY ST. GEORGE CITY	TREASURER APPROVAL	RECORDED NUMBER
<p>PLANNING AND ZONING OFFICIAL CITY OF ST. GEORGE</p>	<p>THE ENGINEER HAS REVIEWED THE PLANNING AND ZONING OFFICIAL'S APPROVAL OF THE ABOVE AND HAS DETERMINED THAT THE SAME IS IN ACCORDANCE WITH THE CITY OF ST. GEORGE'S PLANNING AND ZONING ORDINANCES.</p> <p>_____ ENGINEER CITY OF ST. GEORGE</p>	<p>APPROVAL AS TO FORM CITY OF ST. GEORGE</p>	<p>APPROVAL OF THE PLANNING COMMISSION CITY OF ST. GEORGE</p>	<p>APPROVAL AND ACCEPTANCE BY ST. GEORGE CITY CITY OF ST. GEORGE</p>	<p>TREASURER APPROVAL CITY OF ST. GEORGE</p>	<p>RECORDED NUMBER</p>

ITEM 4A

Final Plat Amendment

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

FINAL PLAT AMENDMENT

Canyon Terrace Estates Phase 4 Amended

Case No. 2013-FPA-060

Request: Approval of a 39 Lot Residential Subdivision Final Plat Amendment

Representative: Bob Hermandson, Bush and Gudgell
205 E. Tabernacle St., Suite 4
St. George, UT 84770

Property: Located at 1863 North Centennial Drive (north of Snow Canyon High School)

Zone: R-1-10

Staff Comments: The purpose of this Final Plat Amendment is to merge Lot 85 & 86 into one lot to be known as Lot 86. The public utility and drainage easement between said lots is vacated with this plat. No other changes to this Final Plat Amendment were made or intended.

All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

SET 8/8 REBAR AND CAP STUCCOED LB 171333 UNLESS OTHERWISE SPECIFIED ON THE PLAT
SECTIONAL MONUMENTATION (TYPE LOCATION ETC. AS SHOWN ON THE PLAT)
SPECIFIED CLASS 1 SURVEY CONTROL MONUMENT (NWS AND LB)

A black and white photograph showing a dense, textured surface. The image is characterized by a grid-like pattern of vertical lines and horizontal bands of varying shades of gray, suggesting a woven fabric or a wall with a specific texture. The lighting creates a sense of depth and highlights the intricate details of the surface.

A 2.5 FOOT PUBLIC UTILITY CANYON DIPS ALONG ALL NEW AND REAR LOT LINES, AND A 2.5 FOOT PUBLIC WALKWAY CORRIDOR EXISTS ALONG ALL FRONT LOT LINES THROUGHOUT THE PROJECT.

A STRUCTURAL INVESTIGATION WAS CONDUCTED BY HILL GROUP, INC. THE INVESTIGATION REVEALED THAT EXISTING FOUNDATIONS WERE NOT SUITABLE FOR THE CONSTRUCTION OF A NEW SLAB AND INTERIOR PARTITION WALLS. THE INVESTIGATION WAS COMPLETED BY HILL GROUP, INC. ON APRIL 11, 1994. THE REPORT IS AVAILABLE FOR THE REVIEW OF THE DEVELOPER AND A COPY IS ATTACHED TO THE CITY OF LOS ANGELES SUBMITTALS. THE DEVELOPER AND CITY OF LOS ANGELES SHOULD BECOME FAMILIAR WITH THE REPORT AND CORRELATE WITH THE EXISTING FOUNDATIONS.

[illegible]

CONCRETE REINFORCED STEELING 4. 10/20/2000

STATE OF _____ } ss.

[illegible]

THE PURPOSE OF THIS AGREEMENT IS TO COMBINE LOYS IS AND AN INTO ONE LOT, AND ABANDON THE INTEREST OF THE OTHER PARTIES IN THE SAME. NO OTHER PURPOSE OR CONSIDERATION WAS INTENDED OR MADE BY THE SELLERS. UNLESS OTHERWISE INDICATED.

**A RESIDENTIAL SUBDIVISION LOCATED IN
SECTIONS 10 AND 11, TOWNSHIP 43 SOUTH, RANGE 18 WEST,
SALT LAKE BASIN AND MOUNTAIN**

ITEM 4B

Final Plat Amendment

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013

10/17/2013

FINAL PLAT AMENDMENT

Meadow Valley Farms Phase 2 Amended

Case No. 2013-FPA-041

Request: Approval of a 12 Lot Residential Subdivision Final Plat Amendment

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2420 East St and 3860 South St. (Little Valley – west of Little Valley Road and east of Fort Pierce Wash)

Zone: RE-20 & RE-37.5

Staff Comments: The purpose of this Final Plat Amendment is to vacate Lots 25, 26, 27, & 28 and their associated public utility and drainage easements from this plat. No other changes to this Final Plat Amendment were made or intended.

FYI – These lots that are being vacated are being added to Meadow Valley Farms Phase 3. See Lot 28, 40, & 41 of Phase 3 in this packet.

All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

ITEM 4C

Final Plat Amendment

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013
10/17/2013

FINAL PLAT AMENDMENT

Quitobaquito Phase 1 Amended

Case No. 2013-FPA-049

Request: Approval of a 4 Unit Condominium Residential Subdivision Final Plat Amendment

Representative: Bob Hermandson, Bush and Gudgell
205 E. Tabernacle St., Suite 4
St. George, UT 84770

Property: Located at approximately 32 West 250 North St. (west of Main St. and north of Diagonal St.)

Zone: RCC

Staff Comments: The purpose of this Final Plat Amendment is to vacate some common area, which is also a public utility and drainage easement. This area is located on the westerly portion of the property. No other changes to this Final Plat Amendment were made or intended.

All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

ROBERT R. HERMANSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6367432 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE LAND OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

[illegible]

DATE: _____
LUSH AND GUDCELL INC.

[illegible]

STATE OF _____ } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____ 20____ PERSONALLY APPEARED BEFORE ME
_____, TRUSTEES UNDER THE GLEN L. AND LOUISE L. LATHAM TRUST, WHO
TO _____, THE SORER OF THE WITHIN INSTRUMENT, WHO
THEY EXECUTED THE SAME PURSUANT TO AND IN ACCORDANCE WITH THE POWERS
AND AUTHORITY IN THEM BY THE TERMS OF SAID TRUST AGREEMENT.

NOTARY PUBLIC: _____
NOTARY PUBLIC FULL NAME: _____
COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

E LOUISE A. LATHAM TRUSTEE

ALL COMMON AREAS ARE SUBJECT TO EASEMENTS FOR PUBLIC UTILITIES

UNIT NUMBERS 1-2,3-4

PRIVATE OWNERSHIP

LIMITED COMMON AREA

COMMON AREA

SEE SHEET 2 FOR DETAILS AND DIMENSIONS

NORTH ON THIS PLAN = N 0°00'44" E ON S11 GEORGE CITY PLANS.

LOCATED IN
LOT 1 & 2, BLOCK 5, PLAT "D", ST GEORGE CITY SURVEY
SW 1/4 OF SECTION 19, TOWNSHIP 42 SOUTH, RANGE 15 WEST,
SALT LAKE BASE AND MERIDIAN

THE INTENT FOR ALIGNMENT OF THIS PLAT IS TO ADJUST THE WESTERN BOUNDARY AND MOVE THE SPRING EASEMENT TO THE CORRECT LOCATION BASED ON THE ACTUAL LOCATION OF THE EXISTING SPRING. NO OTHER CHANGES WERE MADE OR INTENDED TO THE ORIGINAL QUOTECORRITO PHASE 1 SUBDIVISION PLAT.

THE FIRST NATIONAL BANK, A MORTGAGEE OF SAID TRACT OF LAND DOES HEREBY GIVE CONSENT FOR SAID TRACT OF LAND TO BE USED FOR THE USES AND PURPOSES DESCRIBED IN THE PLAT, TO RECORDING PLAT, RECORDING COVENANTS, CONDITIONS AND RESTRICTIONS AND JOINS IN ALL DEDICATIONS AND CONVEYANCES.

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____, JUDGE OF THE COUNTY OF _____, S.S. _____, who being by me duly sworn, did say that _____, the manager of ZIONS FIRST NATIONAL BANK, and that HE did execute the foregoing document ON BEHALF OF SAID CORPORATION, and he did execute and acknowledged and expounded to DO BY THE OPERATING AGREEMENT OF ZIONS FIRST NATIONAL BANK, and HE did acknowledge to ME that SAID CORPORATION EXECUTED THE SAME FOR THE PURPOSES STATED THEREIN.

COUNTY PUBLIC AID NAME _____
 COMMISSION NUMBER _____
 COUNTY COMMISSION DISTRICT _____
 INDUSTRY PUBLIC CONCERNMENT NUMBER _____

APPROVED AS TO FORM, THIS THE _____ DAY OF _____, A.D. 20____.

ON BEING THE _____ DAY OF _____, A.D. 20____, THE PLANNING COMMISSION OF THE CITY OF ST. GEORGE, HAVING REVIEWED THE ABOVE SUBDIVISION MAP, PLAT AND HAVING FOUND THAT IT COMPLIES WITH THE REQUIREMENTS OF THE CITY'S PLANNING ORDINANCES AND BY AUTHORITY OF SAID COMMISSION HONORABLY APPROVE SAID SUBDIVISION FOR ACCEPTANCE BY THE CITY OF ST. GEORGE, UT.

CITY ATTORNEY, CITY OF ST. GEORGE	CHARLIE PLATTING COMMISSION CITY OF ST. GEORGE, UTAH
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ITEM 4D

Final Plat Amendment

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013

10/17/2013

FINAL PLAT AMENDMENT

The Village at Little Valley Phase 2 Amended

Case No. 2013-FPA-054

Request: Approval of a 19 Lot Residential Subdivision Final Plat Amendment

Representative: Roger Bundy, R&B Surveying
257 Prickley Pear Drive
Washington, UT 84780

Property: Located at approximately 2350 East and 3400 South (Little Valley – south of the Little Valley Elementary School)

Zone: R-1-12

Staff Comments: The purpose of this Final Plat Amendment is to merge Lot 46 & 47 into one lot, to be known as Lot 46 and vacate its associated public utility and drainage easement. No other changes to this Final Plat Amendment were made or intended.

All aspects of this Final Plat Amendment were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the preliminary plat conditions and approvals.

P.C.: The Planning Commission recommends approval.

ITEM 5

Easement Vacation/Lot Merger

PLANNING COMMISSION AGENDA REPORT: 10/08/2013
CITY COUNCIL MEETING: 10/17/2013

EASEMENT VACATION/LOT MERGER

Landtrends Properties (Fort Pierce Business Park)

SG-5-3-19-113 & SG-5-3-19-110

Case No. 2013-LRE-019

Request: Approval of an Easement Vacation/Lot Merger

Representative: Brandon Anderson, Rosenberg Associates
352 E. Riverside Drive #A2
St. George, UT 84790

Property: Located on the north side of Commerce Drive and Venture Drive
(Fort Pierce Business Park)

Zone: M1

Staff Comments: All aspects of this Easement Vacation/Lot Merger were carefully looked at and reviewed by the Community Development Department staff, (which includes New Development Division staff and Planning & Zoning staff) and Legal Department staff and it meets all of the conditions and approvals.

P.C.: The Planning Commission recommends approval.

1

ITEM 6

Cell Tower - CUP

PLANNING COMMISSION AGENDA REPORT:
CITY COUNCIL MEETING:

10/08/2013
10/17/2013

CONDITIONAL USE PERMIT Case # 2013-CUP-014

- Request:** A request for a conditional use permit to upgrade infrastructure and replace an existing sixty foot (60') tall self-support lattice tower (that does not meet structural standards) with a new sixty foot (60') self-support lattice tower (replacement in kind). There will be a period of time (approximately 6 months) where the two towers will co-exist in place together until the project is completed and the old tower is removed.
- Project:** This project is called the AT&T Antenna Sled & Lattice tower R/R Tower Snow Canyon AKA JJ Hill FA#10103778. AT&T is upgrading infrastructure on a nationwide basis to enhance communication services. Once the new tower is completed, AT&T will either relocate existing antennas and related equipment or replace them with new.
- Operation:** The facility is unmanned and not for human habitation. A technician will visit the site as required for routine maintenance. The project will not result in any significant disturbance or effect or damage; no sanitary sewer service; no potable water; no trash disposal is required, and no commercial signage is proposed.
- Property Owner:** New Cingular Wireless PCS, LLC (AT&T) owns leasehold interest as a result of acquiring Alltel (Western Wireless) Communications assets at this location.
- Site Name:** Snow Canyon
- AT&T:** AT&T Wireless
c/o General Dynamics
4393 Riverboat Road, Suite #400
Taylorsville, Utah 84123
- Engineer:** Mr. Jeff Vanderveen
Technology Associates
9847 South 500 West
Sandy, Utah 84070
- Representative:** Ms. Denise Cardinal
Site Acquisition Manager
General Dynamics
99 Inverness Drive East
Unit #100
Englewood, CO 80112

Site Data: Latitude = 37 degrees 7 minutes 53.3 seconds. Longitude = 113 degrees 36 minutes 17.8 seconds.

Zoning: R-1-10

Location: Generally located at the southwest corner of Snow Canyon Parkway and Bluff Street.

Wireless Plan: There has not been a need for a submittal for a change in the previously approved Wireless Master Plan as it is a replacement in kind to a previously approved location.

Area: AT&T owns through a leasehold interest, a 2,500 sq. ft. (0.06 acre) site that the lattice tower and equipment enclosure(s) are located on (see record of survey and site plan).

Access: The site is accessed from Bluff Street.

Height: Sixty-feet (60')

CUP: There is no provision for installing a 'temporary' cell tower. There is no guarantee that the existing tower would be removed if the new tower were to be installed without the conditions established by a CUP would be removed within approximately six (6) months (or longer) time. As a result, this request for a CUP has been formally processed. AT&T and its representative have been fully supportive of submitting a CUP for City review.

Ordinance(s): Title 10, Chapter 22 "Wireless Telecommunication Facilities;"

Section 10-22-5: CONDITIONAL USES:

All wireless communication facilities other than those described in section 10-22-4 of this chapter as permitted uses shall be considered conditional uses and subject to review and approval as set forth in chapter 17 of this title. (1998 Document § 26-4)

(Note: A monopole in the R-1-10 zone is a public utility and requires a CUP per Section 10-7B-3).

10-22-6: FACILITY TYPES:

D. Lattice Tower: A lattice tower is not permitted within any residential or commercial zone unless the applicant can demonstrate to the city council's satisfaction that no other alternative is feasible. (1998 Document § 26-5)

(Note: This site is within a residential zone, but is not located within one hundred and fifty feet (150') of any residences – the site has historically permitted a cell tower and equipment)

10-22-7: ADDITIONAL STANDARDS:

A. Height Limit: The height limit of any tower or pole is one hundred feet (100'). Each tower or pole shall require a conditional use permit, unless exempted in section 10-22-4 of this chapter.

(Note: The applicant is asking to replace a 60 ft. tower with a 60 ft. tower)

B. Collocation: It is the policy of the city to encourage co-location of facilities wherever feasible. The burden will be on the applicant to demonstrate why collocation is not feasible.

(Note: This is an existing site with multiple tenants presently on it. The swapping out of towers may allow additional co-location to occur)

C. Prohibited Areas: Monopoles or towers shall not be allowed within any required front yard setback nor within any required landscaped area, buffer area or parking area.

(Note: This proposal is not in a front setback or landscape area).

E. Accessory Buildings to Antenna Structures: Accessory buildings to antenna structures must comply with the required setback, height and landscaping requirements of the zoning district in which they are located. Monopoles shall be fenced with a six foot (6') vinyl coated chainlink fence or other fencing as approved or required by the planning commission. The climbing pegs shall be removed from the lower twenty feet (20') of the monopole. All power lines on the lot leading to the accessory building and antenna structure shall be underground.

(Note: The applicant proposes no changes in the existing enclosure)

F. Historic Districts: Any antenna proposed for a location within a historic district or on a landmark site is subject to approval through the historic preservation commission and planning commission.

(Note: This is not in a historic district)

I. Engineering Review:

1. The city may, if it deems necessary, cause each site to be reviewed by a qualified electrical engineer. The costs shall be borne by the applicant. This review shall indicate whether or not the proposed facility will interfere with

city, county or state communication facilities. In the event the new facility creates an electrical disturbance to these communication wavelengths, the applicant shall take the appropriate action to remove all interference generated by the new facility. Such remedial action may include changing the frequency that is broadcast or relocating the facility to a new location.

2. The electrical engineer may also review the submitted information to determine if other sites are available to achieve an equivalent signal distribution and not significantly affect the operation of the wireless communication facility. Such a review shall be made when an applicant indicates that no other acceptable site exists.

J. Permits: Prior to the construction of any facility, the applicant shall obtain the proper building permits, encroachment permits and other permits as required by city codes. (1998 Document § 26-6)

Narrative: The applicant has provided a narrative (see attached)

Signal Strength: The applicant has provided signal map data.

Staff Comments: The city maintains a case file for each wireless company in the Community Development Department.

This applicant requests permission to replace an existing lattice tower, but to leave the old one up until such time as a changeover from service can occur.

The applicant's goal is to increase coverage of wireless services (see signal strength maps).

The maximum tower height permitted by code with an approved CUP is 100 ft. per Section 10-22-7. This tower would be forty feet (40') below that maximum.

P.C.: The Planning Commission recommends approval with the CUP findings (attached below). The P.C. discussed fencing around the site, but felt that chain link without slats were acceptable and preferred in this location. Furthermore the PC supports the requirement of a CUP to ensure that once the new tower is installed the old tower will be removed.

Proposed Draft Motion, Conditions, and Findings:

It is recommended to the City Council by the Planning Commission that approval be given to construct a replacement sixty foot (60') tall lattice tower and allow the existing tower to remain in place for a period of approximately six months until such time as the services can be successfully transferred over and the old tower removed. The following findings shall also apply;

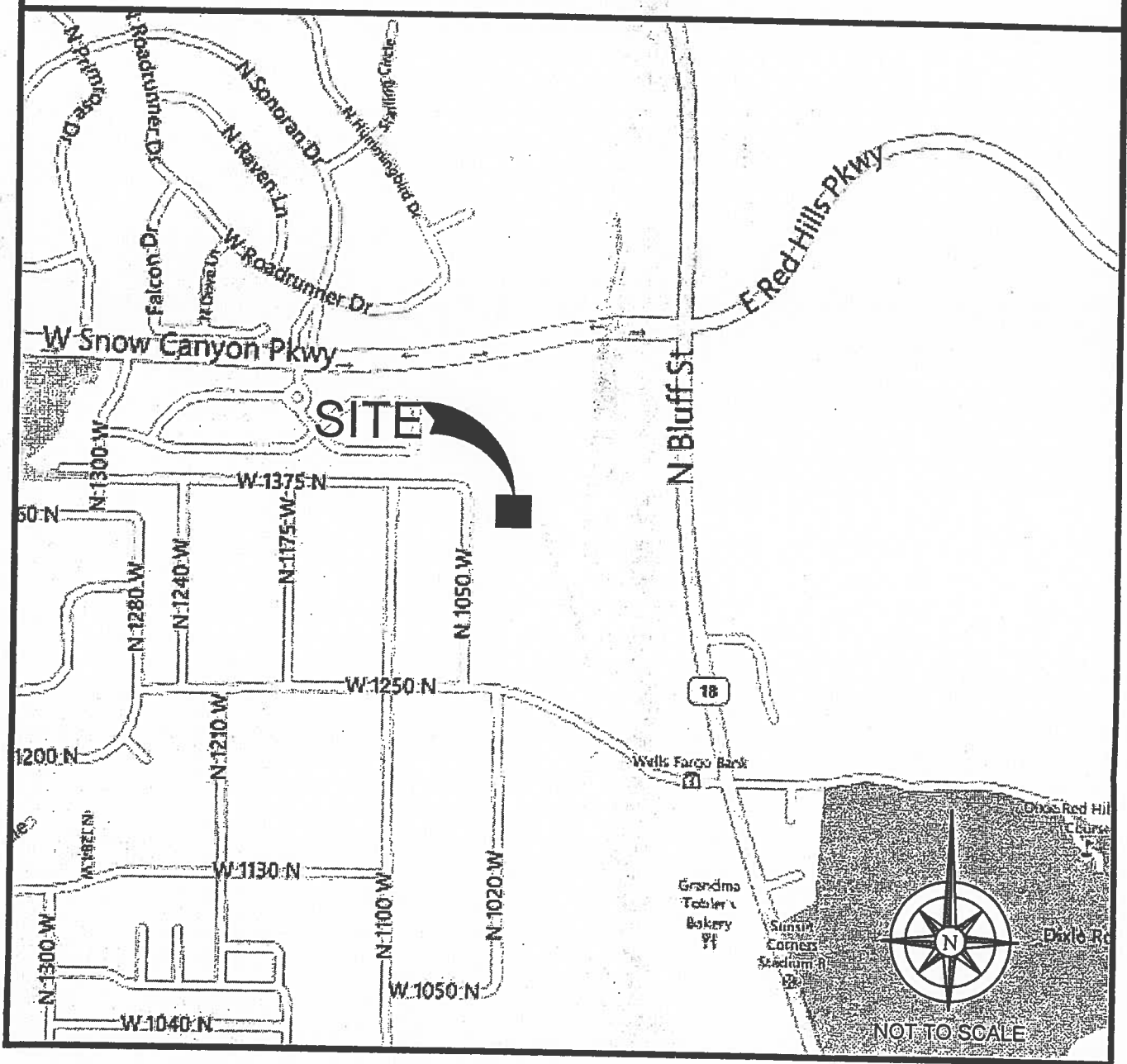
Findings:

The following standards must be met to mitigate the reasonably anticipated detrimental effects **if imposed** as a condition of approval:

Yes	N/A	Category	Description
	X (No noise is anticipated once the tower is replaced)	A. Noise	1. Excessive noise (unwanted or undesired sound) can cause serious impacts to health, property values, and economic productivity. Conditional uses shall not impose excessive noise on surrounding uses. "Excessive noise" generally means noise that is prolonged, unusual, or a level of noise that in its time, place and use annoys, disturbs, injures or endangers the comfort, repose, health, peace or safety of others.
	X (No dust is anticipated once tower replaced)	B. Dust	1. Comply with all air quality standards, state, federal and local. 2. Use shall not create unusual or obnoxious dust beyond the property line.
	X	C. Odors	1. Comply with all air quality standards, state, federal and local. 2. Use shall not create unusual or obnoxious odors beyond the property line.
Determine if aesthetic concerns		D. Aesthetics	1. Blend harmoniously with the neighborhood so the use does not change the characteristics of the zone and the impact of the use on surrounding properties is reduced.
Meet related fire and electrical codes		E. Safety	1. Take the necessary measures to avoid or mitigate any safety problems created by the use, including problems due to traffic, rockfall, erosion, flooding, fire, hazardous materials, or related problems. 2. Uses shall not locate within the 100-year floodplain as identified by FEMA unless expressly recommended by the city engineer in conformance with city engineering standards and all state, local and federal laws.
	X	F. Traffic	1. Traffic increases due to the conditional use shall not cause streets or nearby intersections to fall more than one grade from the existing level of service grade or fall below a level of service "D". 2. Uses shall follow city access management standards and not create hazards to other drivers or pedestrians.
A CUP is required for a new tower with a height of 60ft.		G. Height	1. Buildings shall fit into the overall context of the surrounding area. 2. Photo simulations are required showing all sides of the building(s) and showing how the building fits into the surrounding area to include not less than five hundred feet

			(500') in all directions from the building and including its relationship to nearby ridges, hills, and buildings.
	X	H. Hours of Operation	1. Nonresidential uses operating in proximity to or within a residential zone shall limit hours of operation so as not to disturb the peace and quiet of the adjacent residential area.
	X	I. Saturation / Spacing	1. To the extent feasible, nonresidential uses allowed in residential zones as conditional uses shall be dispersed throughout the community rather than concentrated in certain residential areas
Determine if lattice tower is consistent with the character and purpose of the zone		J. Maintain Character and purpose of zone	1. Uses shall be consistent with the character and purpose of the zone within which they are located.
	X	K. Public Health	1. Use shall comply with all sanitation and solid waste disposal codes. 2. Use shall not create public health concerns. (Ord. 2007-01-001, 1-4-2007)

LOCAL MAP






Bluff and Snow Canyon

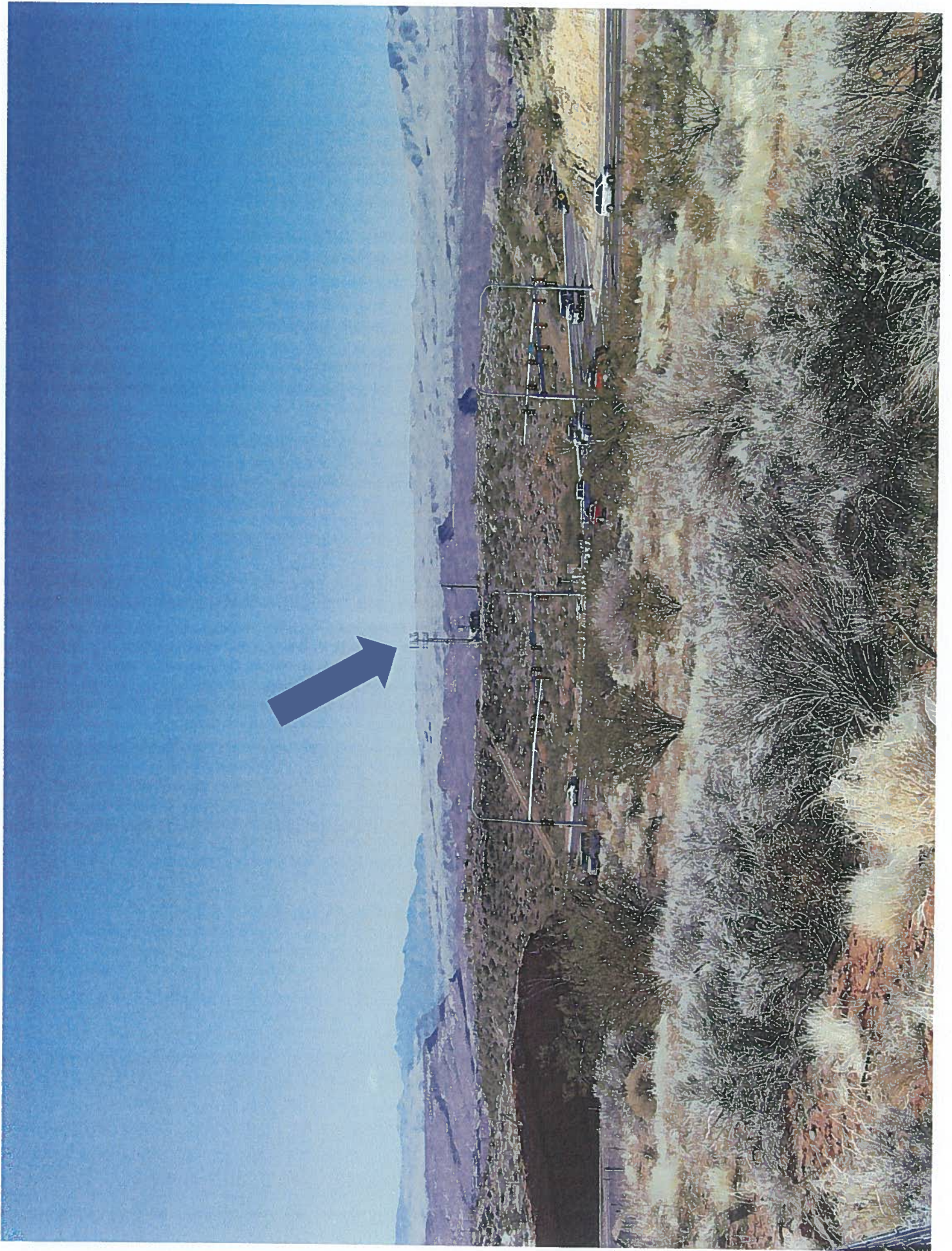
Made by the City of St. George GIS Department
SGCityMaps - <http://maps.sgcity.org/gis/maps>

June 21, 2013



Existing Cell Tower is shown in photo-simulation for future Questar site

 QUESTAR 1000 N. 10th Street, Suite 100 Phoenix, AZ 85004 Phone: (602) 955-1000 Fax: (602) 955-1001 Email: info@questar.com		QUESTAR CELL TOWER CANTON PARKWAY 1000 N. 10th Street, Suite 100 Phoenix, AZ 85004
Project Name Project Number Project Location Project Status	Date Time User Password	Version Revision Date Author





AT&T Wireless Coverage Plan
City of Saint George, Utah
Amendment Two

Presented to:
The City of Saint George
175 East 200 North, Saint George, Utah 84770

Presented by:
AT&T Wireless
c/o General Dynamics
4393 River Boat Road, #400
Taylorsville, Utah 84123

Represented by:
Denise Cardinal
Site Acquisition Manager

See attached maps showing subject location, surrounding ATT facilities, and LTE coverage before and after site is upgraded

NARRATIVE
ATT
SNOW CANYON

ATT is in process of upgrading infrastructure on a nationwide basis in order to enhance their communication services. Currently, there is an existing 60' self-support lattice tower at subject location. The existing tower does not have the structural capacity to support new ATT antennas, which are proposed to provide newer technology. ATT is proposing to construct a new 60' self-support lattice and remove existing lattice tower once construction is complete on new tower. Once construction is complete on new tower, ATT is proposing to relocate and/or replace antennas and equipment from existing tower to new tower. There will be an approximate 6-month duration of time where both towers exist, due to the time needed to transfer and test new equipment. ATT does not want to remove the existing tower prior to constructing a new tower as this would create a service outage at this location. A service outage at this location could compromise safety, as calls and other communication services would be interrupted. Proposed tower is same material and color as existing tower. ATT is proposing to utilize same equipment building at base of tower as well as same fence as currently exists. Access and utilities will remain the same as used for current tower.

Subject location is currently used as a telecommunication facility, providing wireless communication services to the surrounding community. Proposed use will remain the same, being a telecommunication facility that provides wireless communication services to the surrounding community. ATT is enhancing speed and delivery of voice and data nationwide in order to continue providing quality service to subscribers.

There are no anticipated detrimental effects for replacing current tower with new tower. Noise, Dust, Odor, Aesthetics, Safety, Traffic, Height, Hours of Operation, Saturation/Spacing, Character and Purpose of Zone, Public Health will not be changed as a result of replacing current tower with new tower.

UTL05110 Permanent Site Propagation Map

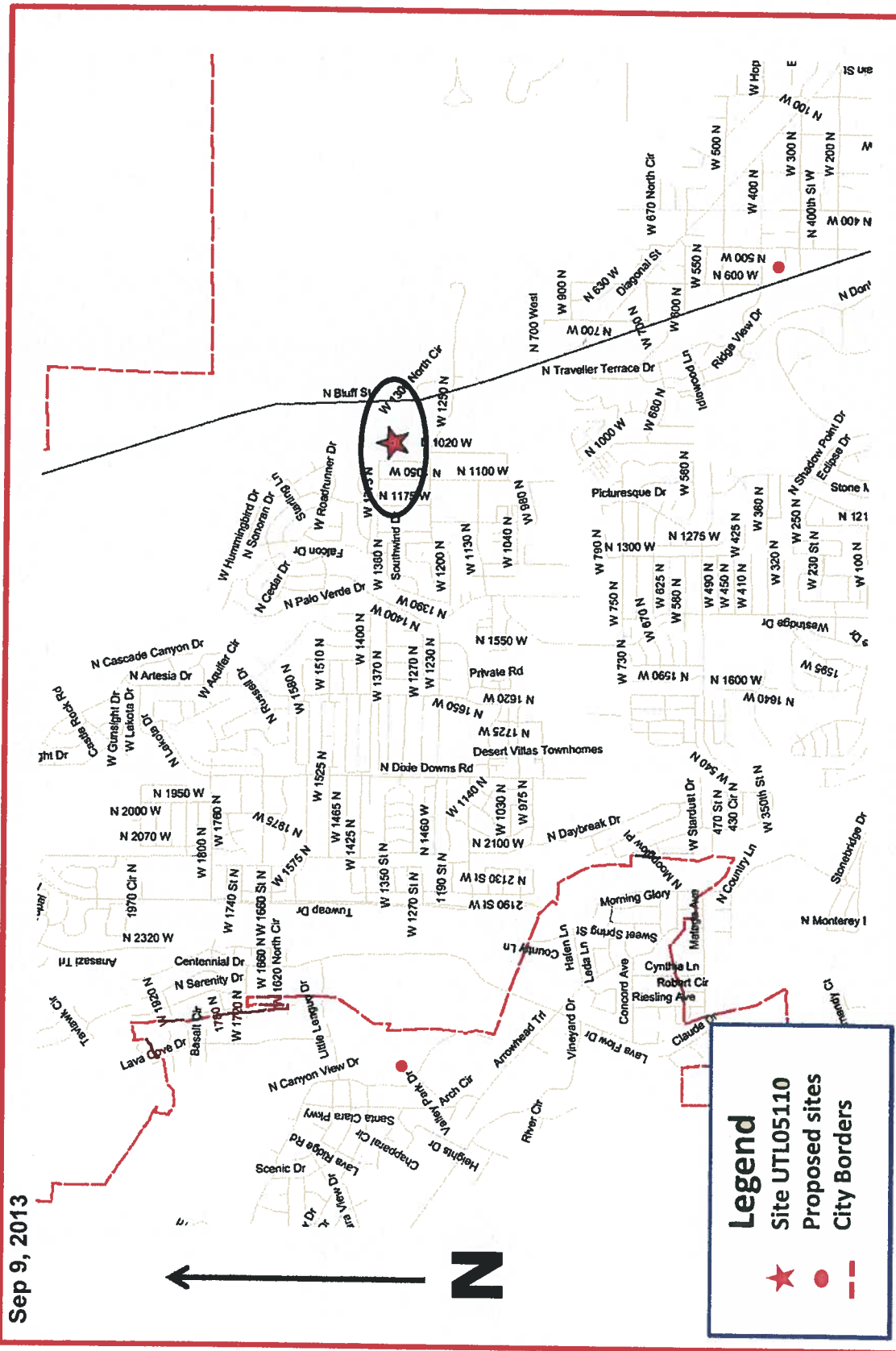
Sep 9, 2013

Site Objective: To provide LTE Services to the area around the proposed site.

Sep 9, 2013



Area Detail around Proposed Site - UTL05110



Sep 9, 2013



Coverage Legend

In-Building Service: In general, the areas shown in dark green should have the strongest signal strength and be sufficient for most in-building coverage. However, in-building coverage can and will be adversely affected by the thickness/construction type of walls, or your location in the building (i.e., in the basement, in the middle of the building with multiple walls, etc.)

In-Transit Service: The areas shown in the yellow should be sufficient for on-street or in-the-open coverage, most in-vehicle coverage and possibly some in-building coverage.

Outdoor Service: The areas shown in the Blue should have sufficient signal strength for on-street or in-the-open coverage, but may not have it for in-vehicle coverage or in-building coverage.



4383 RIVERSIDE ROAD, SUITE #400
TAYLORSVILLE, UTAH 84123



Information Technology
1152 W 2400 S, SUITE C
SALT LAKE CITY, UTAH 84119



Technology Associates
UTAH MARKET OFFICE
9847 SOUTH 500 WEST
SANDY, UTAH 84070
(801) 463-1020

REV	DATE	DESCRIPTION	BY
1		NEW CONSTRUCTION	HT
2		NEW CONSTRUCTION	HT
3		NEW CONSTRUCTION	HT
4		NEW CONSTRUCTION	HT
5		NEW CONSTRUCTION	HT
6		NEW CONSTRUCTION	HT
7		NEW CONSTRUCTION	HT
8		NEW CONSTRUCTION	HT
9		NEW CONSTRUCTION	HT
10		NEW CONSTRUCTION	HT

IT IS THE POLICY OF GENERAL DYNAMICS INFORMATION TECHNOLOGY ASSOCIATES, INC. TO PROVIDE THE BEST QUALITY SERVICE TO OUR CLIENTS. WE ARE COMMITTED TO EXCELLENCE IN EVERYTHING WE DO.

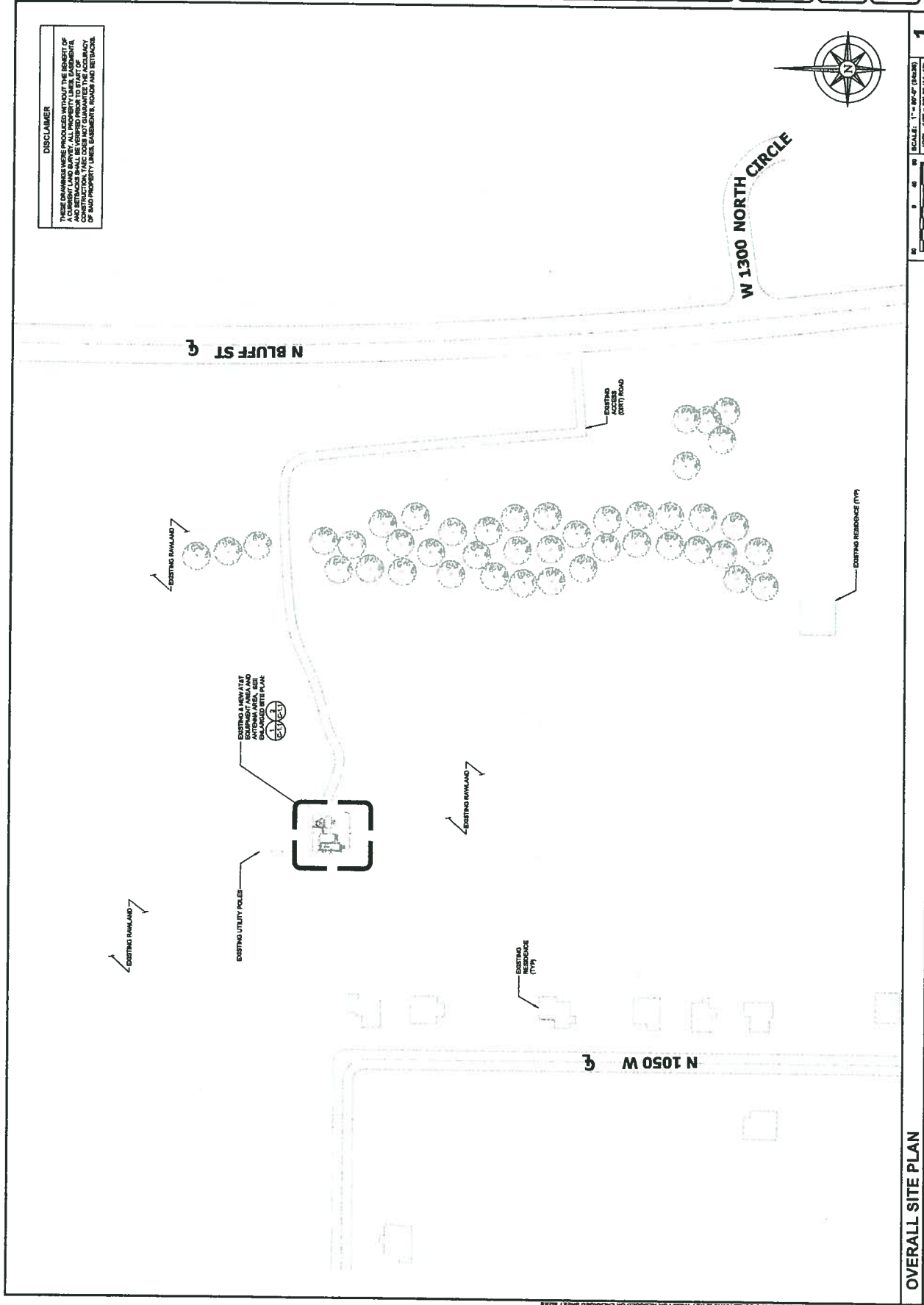
SNOW CANYON AKA JJ HILL
FA#10103778
NWSW SEC 13 T42SOUTH R10WEST
SAINT GEORGE, UT 84770
ANTENNA SLED LANTIERE TOWER - RT TOWER

SHEET TITLE
**OVERALL
SITE PLAN**

SHEET NUMBER
C-1

DISCLAIMER

THESE DRAWINGS WERE PRODUCED WITHOUT THE BENEFIT OF A PROFESSIONAL ENGINEER'S REVIEW. THE ENGINEER'S REVIEW AND SIGNATURE SHALL BE OBTAINED PRIOR TO START OF CONSTRUCTION. THESE DRAWINGS DO NOT GUARANTEE THE ACCURACY OF ANY INFORMATION, INCLUDING BUT NOT LIMITED TO, THE LOCATION OF ANY UTILITIES, ETC.



OVERALL SITE PLAN

1

N BLUFF ST

EXISTING
ACCESS
RIGHT OF WAY

EXISTING RAWLAND

EXISTING & NEW AT&T
EQUIPMENT AREA AND
ANTENNA AREA. SEE
ENLARGED SITE PLAN:



EXISTING UTILITY POLES

EXISTING RAWLAND

EXISTING
RESIDENCE
(TYP)

OVERALL SITE PLAN





1152 W 2400 S, SUITE C
SALT LAKE CITY, UTAH 84119

UTAH MARKET OFFICE
9847 SOUTH 500 WEST
SANDY, UTAH 84070
(801) 463-1020

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IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

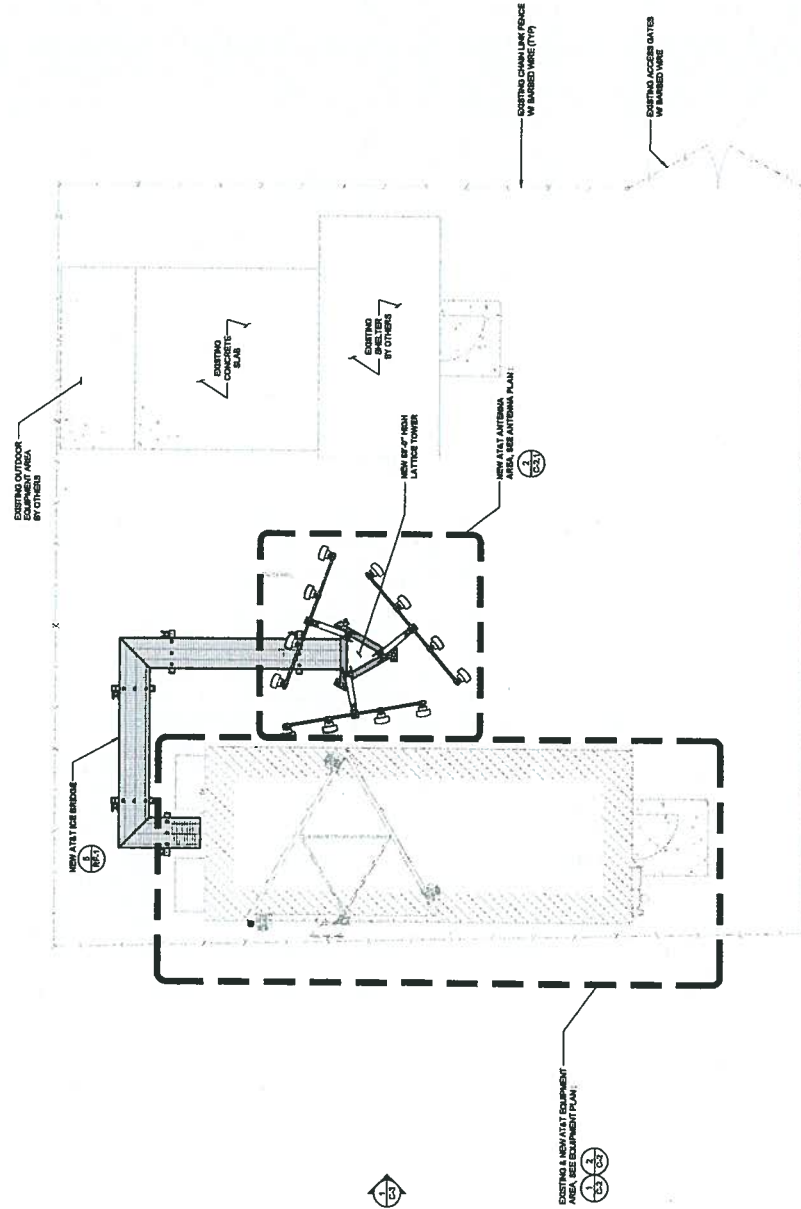
SNOW CANYON AKA JJ HILL
FA#10103778

FA# 10103178
NWSW SEC 13 T42SOUTH R16WEST
SAINT GEORGE, UT 84770
ANTENNA SLED & LATTICE TOWER - R8 TOWER

SHEET TITLE
ENLARGED
SITE PLAN

SHEET NUMBER

C-1.2
SHEET NUMBER



0	1'	2'	4'	SCALE: 1/4" = 1'-0" (24x36)	1
				(OR) 1/8" = 1'-0" (11x17)	

ENLARGED SITE PLAN (FINAL)

NOTE: THE ORIGINAL SIZE OF THIS PLAN IS 36" X 36". SCALE RATIO IS NOT VALID FOR REDUCED OR ENLARGED SHEET SIZE.

EXISTING OUTI
EQUIPMENT AF
BY OTHERS

NEW AT&T ICE BRIDGE

5
RF-1

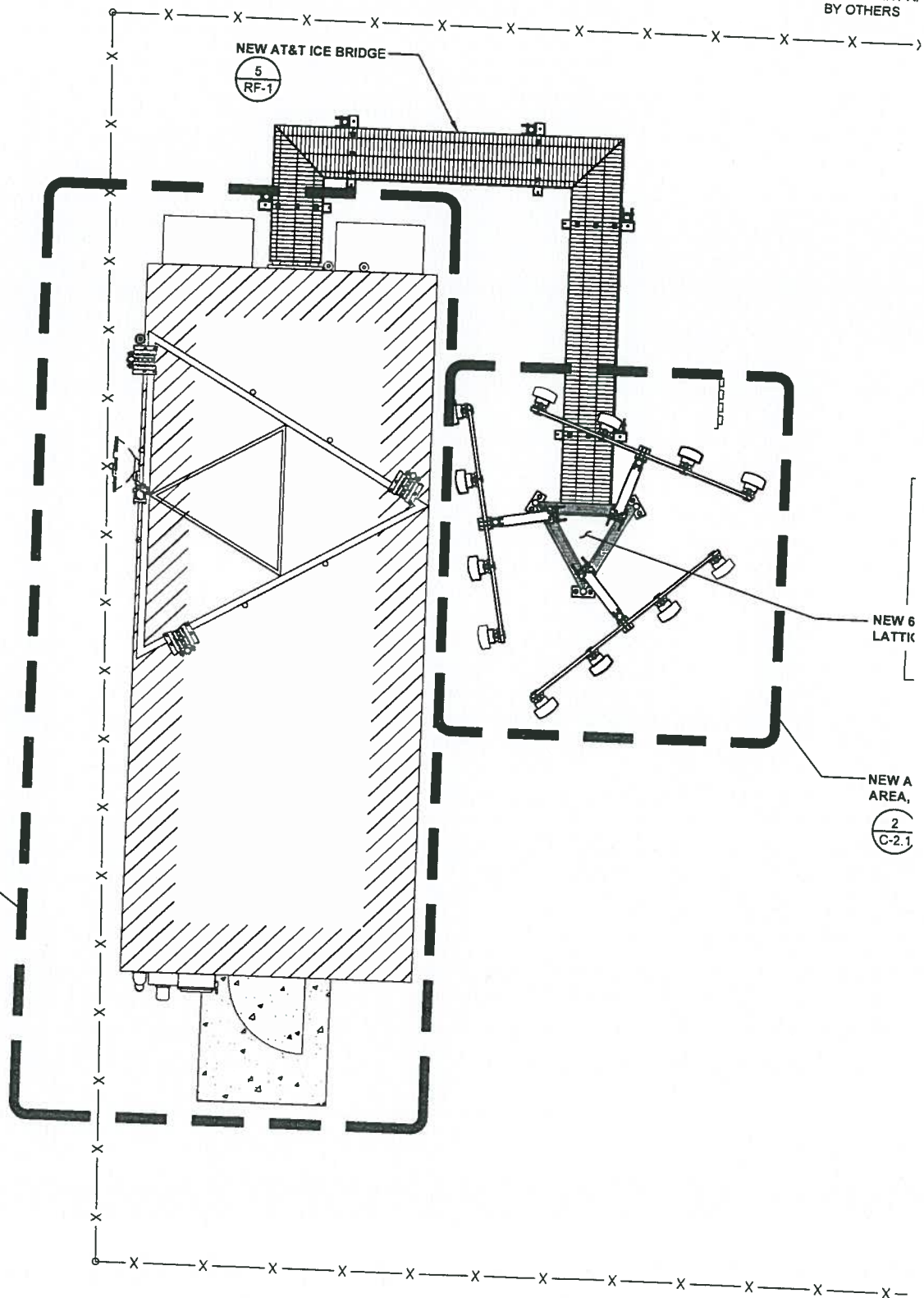
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2
C-2.1

WAT&T EQUIPMENT
JIPMENT PLAN :

ENLARGED SITE PLAN





GENERAL DYNAMICS
Information Technology

1152 W 2400 S, SUITE C
SALT LAKE CITY, UTAH 84119



Technology Associates

UTAH MARKET OFFICE
9847 SOUTH 500 WEST
SANDY, UTAH 84070
(801) 463-1020

REV	DATE	DESCRIPTION	BY
A	8/15/2013	SPN CONSTRUCTION	HT
B	8/15/2013	SPN CONSTRUCTION	HT

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 FA#10103778

NWSW SEC 13 T42SOUTH R16WEST
SAINT GEORGE, UT 84770

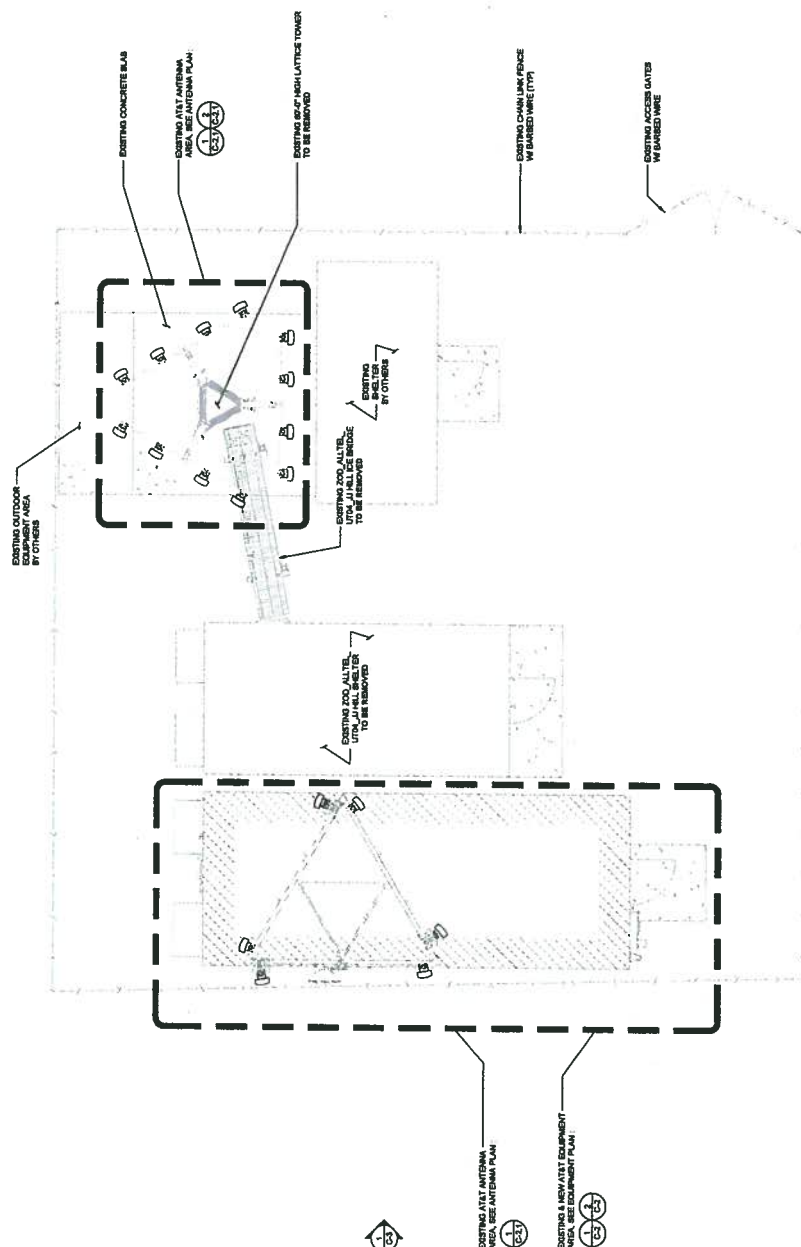
ANTENNA SLED & LATTICE TOWER - RR TOWER

SHEET TITLE
ENLARGED
SITE PLAN

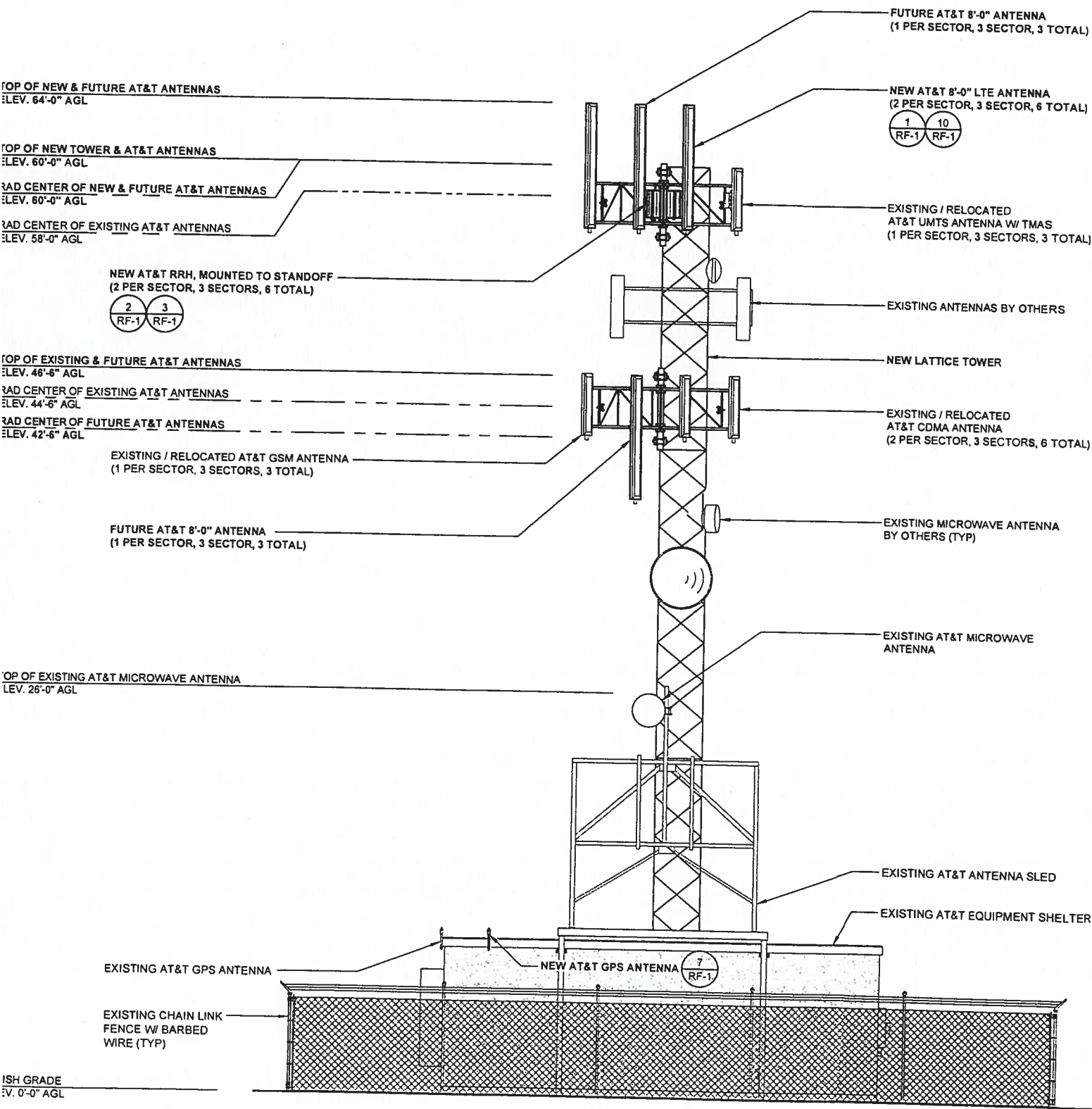
SHEET NUMBER
C-1-1



SCALE: 1/4" = 1'-0" (24x36)
(OR) 1/8" = 1'-0" (11x17)



ENLARGED SITE PLAN (EXISTING)



WEST ELEVATION (AFTER)



GENERAL DYNAMICS
Information Technology

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SALT LAKE CITY, UTAH 84119



Technology Associates

UTAH MARKET OFFICE
847 SOUTH 500 WEST
SANDY, UTAH 84070
(801) 463-1020

REV	DATE	DESCRIPTION	BY
A.	SEP 2001	99% COMBINATION	MT
B.	SEP 2001	99% COMBINATION	MT

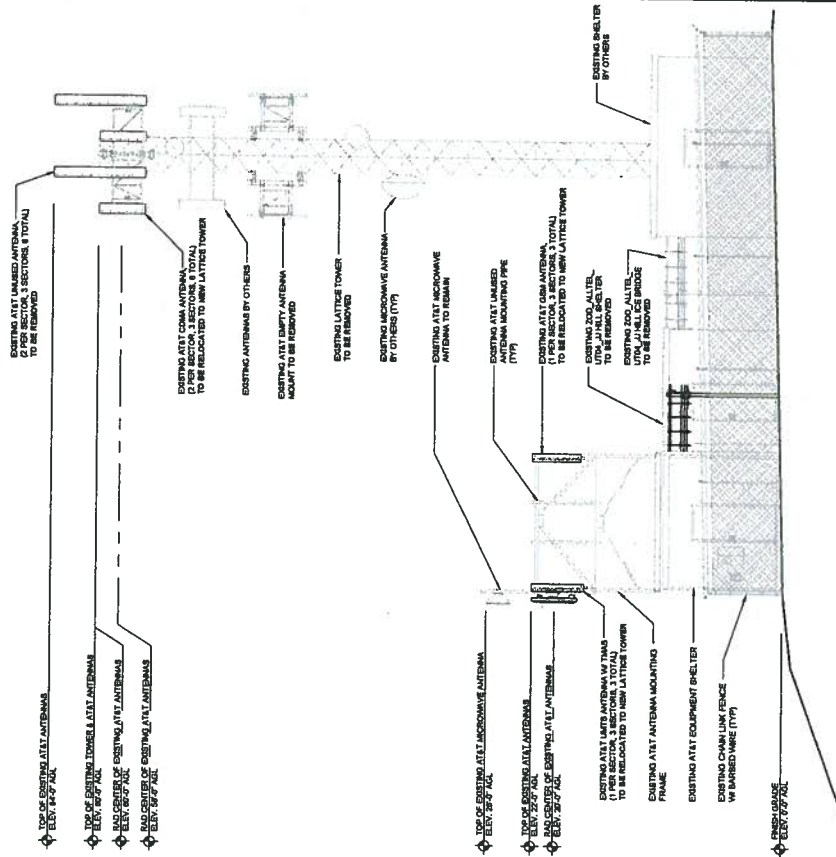
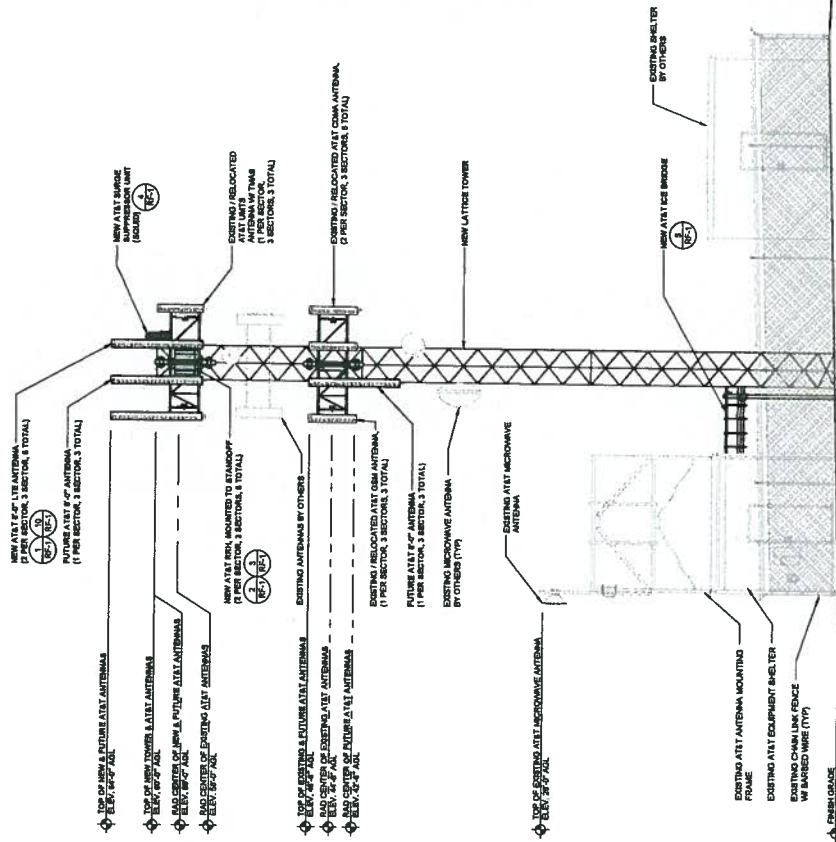
(7) IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER.

KNOW CANYON AKA JJ HILL
FA#10103778
NWSW SEC 13 T4SOUTH R16WEST
SAINT GEORGE, UT 84770
ANTENNA SLED & LATITUDE TOWER - RR TOWER

SHEET TITLE
SOUTH
ELEVATIONS

SHEET NUMBER

C-4
FILL NUMBER



SOUTH ELEVATION (FINAL)

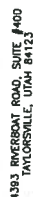
0 1.5' 3' 5' SCALE: 3/16" = 1'-0" (24x36)
(OR) 3/32" = 1'-0" (11x17)

SOUTH ELEVATION (EXISTING)

2

0 1.5' 3' 5' SCALE: 3/16" = 1'-0" (34.34)

NOTE: THE ORIGINAL SIZE OF THIS PLAN IS 24" X 36". SCALE RATIO IS NOT VALID FOR REDUCED OR ENLARGED SHEET SIZES

GENERAL DYNAMICS
Information Technology

(152 W 2400 S, SUITE C
SALT LAKE CITY, UTAH 84119



Technology Associates

IAH MARKET OFFICE
47 SOUTH 500 WEST
WANDY, UTAH 84070
(801) 463-1020

REV	DATE	DESCRIPTION	BY
A	8/14/2013	90% COMPLETION	HT
B	8/22/2013	90% COMPLETION	HT

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TO AT THE SAME OCCASION

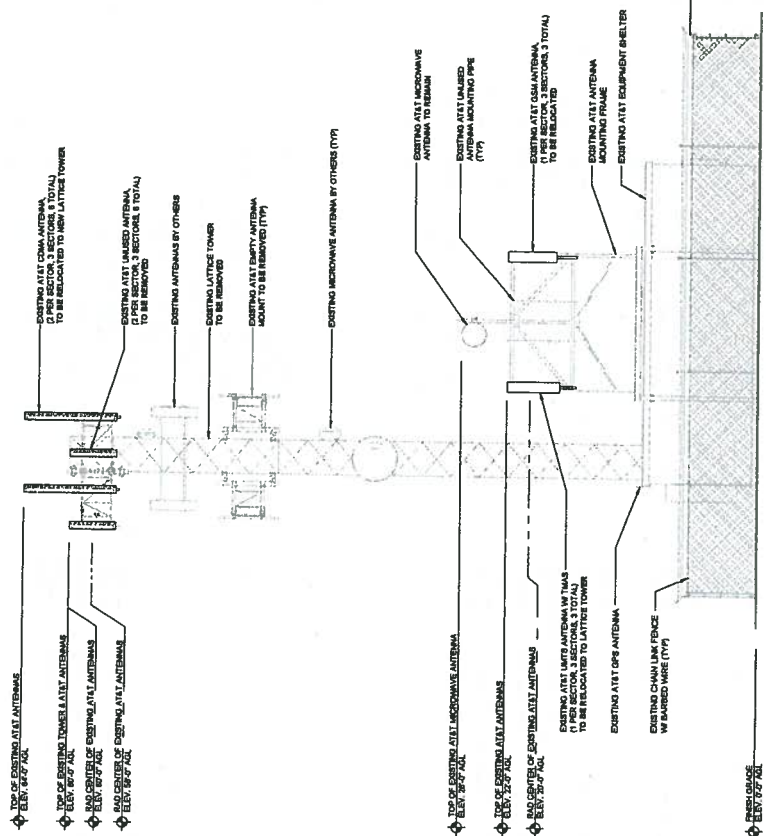
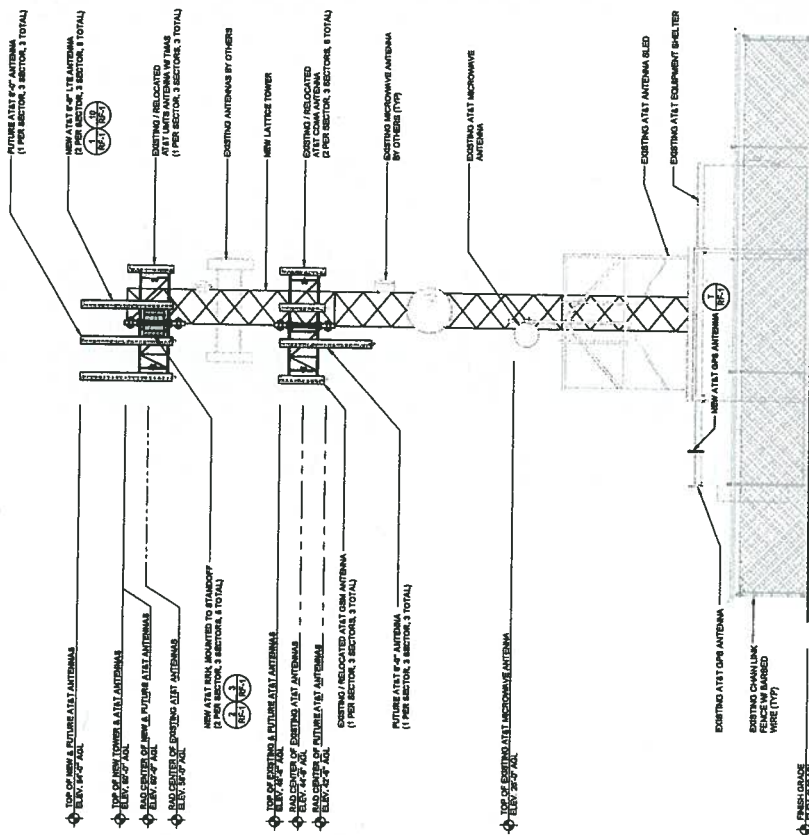
SNOW CANYON AKA JJ HILL

FA#10103778
NWSW SEC 13 T42SOUTH R16WEST

PAINT GEORGE, UT 84770

SHEET TITLE
WEST
ELEVATIONS

SHEET NUMBER
C-3



WEST ELEVATION (EXISTING)

1

WEST ELEVATION (FINAL)

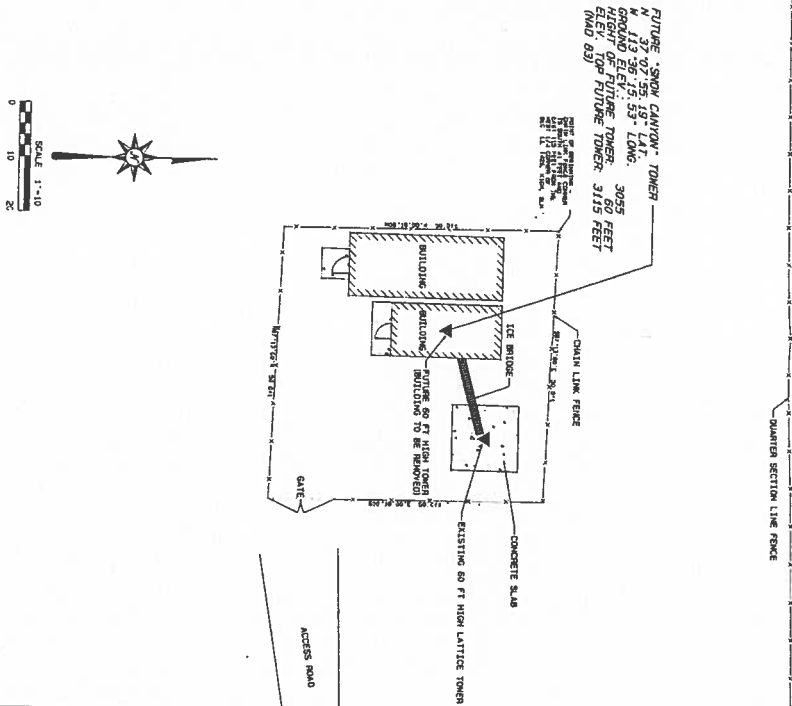
12

0 1.5' 3' 5' SCALE: 3/16" = 1'-0" (24x36)

NOTES: 1. SCALE RATIO IS 1:1. 2. SCALE RATIO IS NOT VALID FOR REDUCED OR ENLARGED SHEET SIZE.

"SNOW CANYON" CELL TOWER SITE ASBUILT SURVEY
PART OF THE SW 1/4 OF SECTION 13, T42S, R10W, S1M
ST GEORGE CITY, WASHINGTON COUNTY, UTAH
AUGUST 2013

Boundary Survey

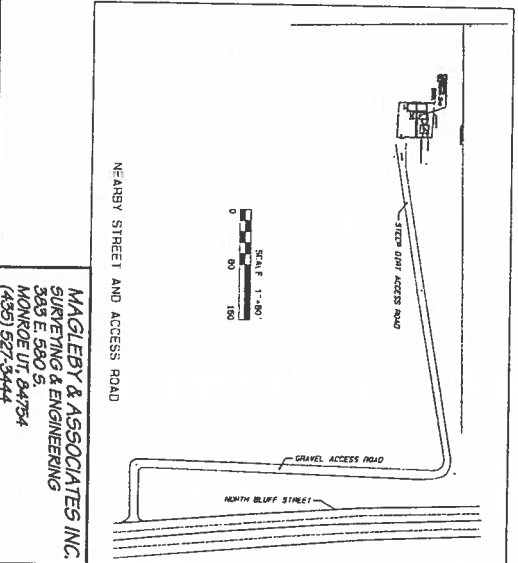


THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE ACCEPTED REQUIREMENTS FOR LAND SURVEYS AS SET FORTH IN THE UTAH PROFESSIONAL LAND SURVEYING ACT, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE SURVEY DOES NOT EXCEED ACCEPTED STANDARDS.

DATE Aug. 27, 2013

MAAGLEBY & ASSOCIATES INC.
SURVEYING & ENGINEERING
3333 E 590 S
MONTICELLO UT 84754
(435) 527-3444

NEW SURVEYED LEGAL DESCRIPTION
BEGINNING AT A CHAIN LINK FENCE CORNER IN THE SW 1/4 OF SECTION 13, T42S, R10W, S1M, 41 FEET AND EAST 41 FEET FROM THE WEST 1/4 CORNER OF SEC. 13, T. 42 S., R. 10 W., S. 1M, SALT LAKE MERIDIAN, 87° 13' WEST 50 FEET, THENCE NORTH 0° 50' WEST 50 FEET TO THE POINT OF BEGINNING, CONTAINING 2900 SQUARE FEET.



DRAFTAgenda Item Number : **6J**

Request For Council Action

Date Submitted 2013-10-03 14:24:45**Applicant** AT&T Wireless**Quick Title** CUP for cell tower replacement

Subject Consider a request for a conditional use permit to replace an existing 60' tall lattice cell tower with a new 60' tall lattice tower. For approximately 6 months both towers will be located on the site while the conversion to the new tower is made then the old tower will be removed. The site is generally located on the SW corner of Bluff Street and Snow Canyon Parkway (north of LDS chapel on plateau top).

Discussion This is a request to replace an existing lattice cell tower with a newer, stronger tower of the same height (60'). For about six months two towers will exist while a conversion of antennae, etc is made to the new pole.

Cost \$0.00

City Manager Recommendation Taking down one tower replacing it with a newer tower at the same height.

Action Taken**Requested by** Ray Snyder (BN)**File Attachments****Approved by Legal Department?****Approved in Budget?** Amount:**Additional Comments**

DRAFTAgenda Item Number : **6K**

Request For Council Action

Date Submitted 2013-10-03 13:47:59**Applicant** Rich Stehmeier**Quick Title** Cooperative Agency Agreement - Airport**Subject** Consider approval of a Cooperative Agency Agreement with UDOT in connection with FAA Grant AIP 3-49-0060-23 to perform a Wildlife Hazard Assessment.**Discussion** Council approved a grant award from the FAA this agreement with the State will allow those funds to flow to the City.**Cost** \$0.00**City Manager Recommendation** Recommend approval.**Action Taken****Requested by** Larry H. Bulloch**File Attachments** [UDOT Coop Agreement, AIP 23.pdf](#)**Approved by Legal Department?****Approved in Budget?** **Amount:****Additional Comments****Attachments** [UDOT Coop Agreement, AIP 23.pdf](#)

COOPERATIVE AGENCY AGREEMENT

THIS AGREEMENT by and between the Aeronautical Operations Division of the State of Utah, Utah Department of Transportation, hereinafter called the "Division", and **St. George City**, hereinafter called the "Sponsor",

WITNESSETH:

WHEREAS, the Sponsor, with the approval of the Division, intends to apply for Federal Funds in aid of an airport project under the "FAA Modernization and Reform Act of 2012"; and

WHEREAS, under the provisions of Utah Title 72, Chapter 10, Part 3, Federal Airport Funds Act, as amended, the Sponsor appoints the Division its agent for the purpose therein stated,

NOW, THEREFORE, it is agreed by the respective parties: The Sponsor appoints the Division as agent for the Sponsor and the Division agrees to act as agent of the Sponsor for the purpose of accepting, receiving, and receipting for, and disbursing Federal monies and other public monies other than those of the Sponsor made available to finance in whole or in part the planning, construction, and improvement of the **St.. George Municipal Airport** in connection with airport project No. **3-49-0060-23**.

Federal regulations require the Utah Department of Transportation to insure audit coverage of all federal funds passing through the Department to other agencies, the Sponsor agrees to provide the Department with an audit report in conformance with the United States General Accounting Office Standards for Audit of Governmental Organizations, Programs, Activities, and Functions; Guidelines for Financial and Compliance Audits for Federally Assisted Programs; Office of Management and Budget Circular A-133, and compliance supplements approved by the Office of Management and Budget. Audit reports in compliance with the above regulations are required for any fiscal year during which costs covered by this agreement are incurred. The audit reports are to be submitted to

the Utah Department of Transportation, Office of Internal Audit, 4501 South 2700 West, Salt Lake City, Utah 84119-5998, within 180 days (6 months) of the close of the fiscal year.

The Division does hereby acknowledge its approval of the Federal Aid for the improvement of the airport. Upon receipt of federal funds under this agreement, the Division shall deposit said funds with the State Treasurer from which a state warrant will be issued to the sponsor.

The sponsor shall process and submit to the Division for its approval and/or execution all proper documents, including the project application, plan set, specifications, applications for payment and project completion documentation.

This Agreement shall remain in full force and effect until the present project for the airport development under the "FAA Modernization and Reform Act of 2012" herein before referred to shall have been either substantially accomplished or abandoned by the Sponsor. It shall not apply to any subsequent or additional projects, nor to any program for development in which the United States does not participate financially.

IN WITNESS WHEREOF, the parties have hereunto affixed their signatures and official seals.

City

Mayor

(Date)

State of Utah
Department of Transportation
Aeronautical Operations Division

Director (Date)

Attest:

Attest:

Recorder

Division of Aeronautics

(Seal)

DRAFTAgenda Item Number : **6L**

Request For Council Action

Date Submitted 2013-10-10 18:24:10**Applicant** Wes Jenkins**Quick Title** Improvements on 450 North**Subject** Discussion on improvements and possibility of contract with developer for improvements which are the City's responsibility.**Discussion** The developer is ready to put in his portion of 450 North west of 2450 East to connect to 3050 East. The City in the past committed to put in a portion of this road where development is not ready to start to make this connection possible. Also, there is a need to put in water and sewer lines now so to avoid having to tear up the asphalt in the future. Do not have all details right now but the developer wants to proceed right now.**Cost** \$0.00**City Manager Recommendation** We need to complete these improvements while the developer is working on his. We could contract with him for our part of these improvements but at this moment we do not have those agreements drafted. I believe the developer is wanting to pave the road in the next couple of weeks. We are meeting to identify funding sources for our portion of these improvements. This connection would be a great help with transportation in this area and finally connect 2450 East to 3050 East. Recommend looking at all options to try and get this done now.**Action Taken****Requested by** Gary S. Esplin**File Attachments****Approved by Legal Department?****Approved in Budget?** Amount:**Additional Comments**

DRAFTAgenda Item Number : **6M**

Request For Council Action

Date Submitted 2013-10-11 09:10:31**Applicant** Ben Warburton**Quick Title** Sign Variance**Subject** Request for sign variance at 180 N. 300 E.**Discussion** Request for sign variance as existing sign at 180 N. 300 E. does not meet the current sign ordinance and a new user would like to use the sign.**Cost** \$0.00**City Manager Recommendation** This sign currently has Sunroc on it on the building they used to occupy on 300 east. They have not been at this location for at least 3 years making the sign nonconforming for a new user.**Action Taken****Requested by** Ben Warburton**File Attachments****Approved by Legal
Department?****Approved in Budget?** **Amount:****Additional Comments**